

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0404442065

Doc#: 0404442065
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/13/2004 09:14 AM Pg: 1 of 2

Date: 02/02/04

Order Number: 1410 008192241

1. Name of mortgagor(s): RAMIS F GHALY
2. Name of original mortgagee: GN MORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: or Document No.: 0010599795
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 18-29-101-025-1025
Common Address: 11136 INDIAN WOODS DRIVE, INDIAN HEAD PARK, ILLINOIS 60525

Handwritten notes: \$0.05, 2, 8192241 W, 21007943, and a large '2' in a box.

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: CHRIS BURKLOW
Address: 2400 SOUTH WOLF ROAD, WESTCHESTER, ILLINOIS 60154
Telephone No.: (708) 409-9039

State of Illinois
County of

This Instrument was acknowledged before me on _____ by _____
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: CHRIS BURKLOW
2400 SOUTH WOLF ROAD
WESTCHESTER, ILLINOIS 60154

2004

BOX 333-07

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Legal Description:

UNIT NUMBER 25D IN INDIAN WOODS TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92122984 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."

Property of Cook County Clerk's Office