# **UNOFFICIAL COPY**



THIS INSTRUMENT PREPARED BY:

Doc#: 0404444027 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/13/2004 09:30 AM Pg: 1 of 2

SARA J. McMURRAY LAW OFFICE OF LLOYD E. GUSSIS 2536 NORTH LINCOLN CHICAGO, IL 60614

2052737/MTC/AW 1-3

WARRANTY DEED

THE GRANTOR, Swan Property Development, Inc., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the state of Illinois, for and in consideration of Ten (\$10.00) Dollars, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS unto Bryan J. Prohm, the real estate commonly known as 3721 North Wilton, Unit 4, Chicago, Illinois, situated in the County of Cook, in the State of Illinois, being hereinafter legally described, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises forever.

- ADDRESS:

3721 North Wilton, Urat 4. Chicago, Illinois

PTIN:

14-20-221-012-0000

DATED this day of

City of Chicago Dept of Revenue

330732

02/11/2004 14:18 Batch 02240 52

Real Estate

ransfer Stamp

\$4,125,00

)

STATE OF ILLINOIS

)SS

COUNTY OF COOK

Swan Property Development, Inc.

(SEAL)

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that Gregory S. Bates and Lizeth Bates, President and Secretary of Swan Property Development, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this day of

"OFFICIAL SARA J. MCMURRAY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/7

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#### PARCEL 1:

UNIT #4 IN THE 3721 NORTH WILTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 34 FEET OF LOT 10 IN BLOCK 6 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0328819093; TOGETHER WITH EACH SUCH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

### PARCEL 2.

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-4, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0328819093

GRANTOR ALSO HEREBY FRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RICHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMEN'S, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT, IF ANY, EITHER WAIVED OR FALLED TO EXERCISE THE RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT OR HAD NO RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT.

MAIL DEED TO: John M. Aylesworth, Esq. 1101 W. Lolle Street, 1stfl Chicago, 11 60607 SEND TAX BILL TO:
Bryak Prohm

3721 N. W. Hon Unit 4
Chicago, IL 60613





