

UNOFFICIAL COPY

Recording Requested By:
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0404446029
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/13/2004 08:32 AM Pg: 1 of 2

Property of Cook County Recorder of Deeds

2

Satisfaction

WASHINGTON MUTUAL - VERNON HILLS -908 #:0056009749 "BOWDEN" Lender ID:A01/004/0056009749 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage,
whose parties, dates and recording information are below, does hereby acknowledge that it has received full
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

Original Mortgagor: GINA BOWDEN, F/K/A GINA CECCHI MARRIED TO DANIEL BOWDEN
Original Mortgagee: COMMUNITY BANC MORTGAGE LLC
Dated: 08/22/2002 Recorded: 09/05/2002 in Book/Reel/Liber: 1505 Page/Folio: 0201 as Instrument No.:
0020975402, in the county of Cook State of Illinois

Legal: PARCEL 1: THE S. 30.05 FT. OF THE N. 133.16 FT. OF THAT PART OF LOT 234 BOUNDED DESCRIBED
AS FOLLOWS COMMENCING AT THE SE CORNER OF SAID LOT 234, THENCE S. 88 DEG. 38 MIN. 59 SEC. W.
ALONG THE SOUTHERLY LINE OF SAID LOT 234, A DISTANCE OF 37.44 FT. THENCE N. 01 DEG. 2 MIN. 01
SEC. W. 8.27 FT. TO THE POINT OF BEGINNING, THENCE S. 88 DEG. 38 MIN. 59 SEC. W. 85.00 FT. THENCE
N. 01 DEG. 21 MIN. 01 SEC. W. 176.16 FT. THENCE N. 88 DEG. 38 MIN. 59 SEC. E. 85.00 FT. THENCE S. 01
DEG. 21 MIN. 01 SEC. E. 176.16 FT. TO THE HEREIN DESIGNATED POINT OF BEGINNING IN THE PRESERVE
AT MARLEY CREEK PHASE II A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION IN PART OF THE
SE1/4 AND PART OF THE SE1/4 OF SECTION 31 TOWNSHIP 36 N. RANGE 12 E. OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 8/18/98, AS DOCUMENT 98728898 AND
CERTIFICATES OF CORRECTION RECORDED 8/06/98, AS DOCUMENT 198759042 AND 91798 AS DOCUMENT
98831699 IN COOK COUNTY, ILLINOIS. PARCEL 2: NON EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS
AND EGRESS TOT HE PUBLIC STREET AND ROADS OVER AND ACROSS THE DRIVEWAYS AND WALKWAYS
LOCATED ON THE COMMUNITY AREA ALL AS SET FORTH IN THE DECLARATION FOR THE PRESERVE
TOWNSHOMES RECORDED DECEMBER 15, 1998, AS DOCUMENT 98136910 *IN COOK COUNTY*

Assessor's/Tax ID No. 27-31-304-006

Property Address: 18113 LAKE SHORE DR, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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Satisfaction Page 2 of 2

WASHINGTON MUTUAL BANK, FA
On January 28th, 2004

By: Nancy Staton
NANCY STATON, Assistant
Vice-President

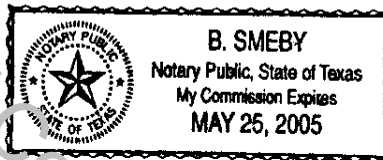
STATE OF Texas
COUNTY OF Bexar

On January 28th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared NANCY STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. Smeby

Notary Expires: / /



(This area for notarial seal)

Prepared By: Mary Jane Villa, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529
1-800-342-7581