# **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/13/2004 02:40 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00023027982005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems. Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for our good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qui -claim unto:

Name(s)....:

JOHN J ZUCCO, DEBCPAH S ZUCCO

**Property** 

33 BRINKER ROAD,

P.I.N. 0104403017

Address.....

BARRINGTON,IL 60010

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/15/2002 and r.co. led in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020990296, to the premises therein described as situated in the County of COOK, State or Init ois as follows, to wit:

LOT 1 IN HYLANDS SUBDIVISION, PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWN SHIP 42 NORTH, RANGE 9 RECORDED OCTOBER 16, 1990 AS DOCUMENT NO 90506095 IN COOK COUNTY, ILLINOIS.

PTN: 01-04-403-017

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of January, 2004.

ge Electronic Registration Systems, Inc.

Assistant Secretary

0404447374 Page: 2 of 2

## **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Christina Lee a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edriana Green, personally known to ae (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the Congoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of January, 2004.

CHRISTINA LEE
COMM. #1443051
OF NOTARY PUBLIC-CALIFORNIA M
Los Angeles County
My Comm. Exp. SEPT. 30, 2007

Christina ee, Notary public Commission xires 09/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN J ZUCCO, DEBORAH S ZUCCO

33 BRINKER RD

BARRINGTON, IL 60010

Prepared By:

Theresa Navarro

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

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