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Doc#: 0404449090
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/13/2004 12:09 PM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 2508
SANTA ANA, CA 92799

Loan#: 0044039246

RLS#: 92096



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LYNN A JENSEN AND MARY JANE JENSEN, HIS WIFE, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MARCH 19, 2003

Recorded on: APRIL 08, 2003

as Instrument No. 0030472479 in Book No. --- at Page No. ---

Property Address: 2039 CHERRY AVE, HANOVER PARK, IL 60133-0000

County of COOK, State of ILLINOIS

PIN# 0636108008/007

Legal Description: LOT EIGHT (8) AND LOT NINE (9) IN BLOCK THIRTEEN (13) IN GRANT HIGHWAY SUBDIVISION, ONTARIOVILLE, COOK COUNTY, ILLINOIS, BEING A PART OF THE WEST HALF (1/2) OF SECTION 36 TOWN 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF, REGISTERED MAY 7, 1925, AS DOCUMENT NO. 255219

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 06, 2004

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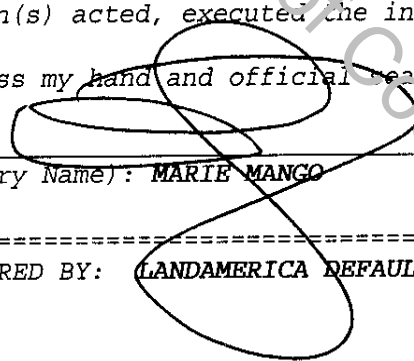
AMERIQUEST MORTGAGE COMPANY

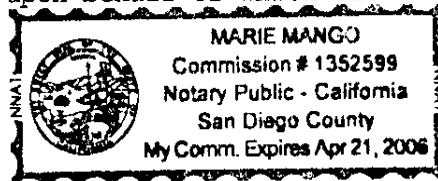
By: 
TERRI GIPSON, Vice President

State of CALIFORNIA }
County of SAN DIEGO } ss.

On **JANUARY 06, 2004**, before me, **MARIE MANGO**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

Cook County Clerk's Office