

# UNOFFICIAL COPY



Doc#: 0404450091  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/13/2004 07:59 AM Pg: 1 of 3

Property of Cook County Clerk's Office



## Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE NA  
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto PHYLLIS VOLPE

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 07/14/03 as Document Number 0327026018 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 2438 ENTERPRISE DR WESTCHESTER IL 60154

PIN 15-30-201-048-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 12/08/03

BANK ONE NA

By: *Nick Volk*  
NICK VOLK  
Its: Mortgage Officer

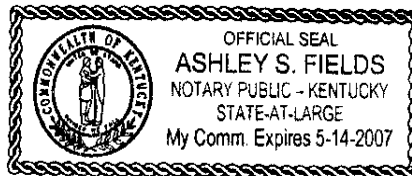
Attest: *Brandon Crenshaw*  
BRANDON CRENSHAW  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Ashley S. Fields*  
Notary Public



My Commission Expires:

This instrument was prepared by: BRANDON CRENSHAW  
00414511425186

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507

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Legal Description: VOLPE

THAT PART OF LOT 5 IN PRESCOTT SQUARE, BEING A SUBDIVISION OF THE NORTH HALF OF THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, LYING EAST OF THE WEST 15 ACRES OF THE SOUTH HALF OF SAID NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1989, AS DOCUMENT NO. 89519321 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH 0 DEGREES 03 MINUTES 14 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 5, A DISTANCE OF 50.19 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 03 MINUTES 14 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 5, A DISTANCE OF 25.12 FEET; THENCE NORTH 8 DEGREES 25 MINUTES 04 SECONDS EAST, 130.54 FEET

TO A POINT ON A CURVE, BEING THE EASTERLY LINE OF SAID LOT 5; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, BEING THE EASTERLY LINE OF LOT 5, BEING CONCAVE TO THE EAST, HAVING A RADIUS OF 185.87 FEET, HAVING A CHORD BEARING OF SOUTH 15 DEGREES, 53 MINUTES, 40 SECONDS EAST, FOR A DISTANCE OF 25.42 FEET; THENCE SOUTH 84 DEGREES 23 MINUTES 04 SECONDS WEST 137.55 FEET TO THE PLACE OF BEGINNING, SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.077 ACRES, MORE OR LESS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office