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May 1996

WARRANTY DEED

Statutory (Illinois) (Individual to Individual)

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Doc#: 0404450205 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 02/13/2004 11:08 AM Pg: 1 of 2

Above Space for Recorder's use only						
NOM	KNOWN	AS	JACQUELINE			

THE TOP OF THE STATE OF THE STA	Above Space for Recorder's use only		
· O _A	-11 lohne	NOW KNOWN A	AS JACQUELINE
HE GRANTOR: Charles Jackson & Jac	queline Johns	UII.	
FIOSSIMOC - c	Cook St	Illinois ate of	for and
theofCounty of	50		DOLLARS, and other good
consideration of			- -
nd valuable considerations cash			
		ITP AE OF FLOSSM	OOR UNIT 1, BEING A
T 32 IN THE FINAL PLAT OF SUBDIVISION OF THE SOUTHWEST 1/4 OF	ON OF BALLAR OPERATION 11 TO	WNSHIP 35 NORTH	I, RANGE 13, EAST OF
BDIVISION OF THE SOUTHWEST 1/4 OF	V COUNTY. IL	LINOIS.	
BDIVISION OF THE SOUTHWEST 1/4 OR E THIRD PRINCIPAL MERIDIAN, IN COC	'		
RMANENT TAX NUMBER: 31-11-308-004	VCL, 178		
RMANENT TAX NOMBER 3		/	
		×.	
(Nar	ne and Address of G	rantee)	CIII nio to wit
he following described Real Estate situated in the Cou	nty of Cook		in State of Illinois, to wit
he following described Real Estate situated in the Coulor 32 IN THE FINAL PLAT OF SUBIVISION OF BALLATOR 35 NORTH, RANGE 13, E	NTR AF OF FLOSSMO	OOR UNIT 1 DEING A SUBI	DIVISION OF THE SOUTHWEST
LOT 32 IN THE FINAL PLAT OF SUBIVISION OF BALLA '4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, E	AST OF THE THIRD F	PRINCIPAL MEPIDIAN, IN C	SOOK COUNTY, ILLINOIS.
4 OF SECTION 11, TOWNSHIP 33 NORTH, 12		T	
		'0'	CTIL - in
hereby releasing and waiving all rights under and by v	irtue of the Homeste	ad Exemption Laws of the	State of Himois.
hereby releasing and warving and restrictions	s of record,		//\$.
SUBJECT TO: covenants, conditions, and restrictions	,		C
Document No. (s);		and subsequen	t years.
: and to General Taxes for 2003			
Permanent Real Estate Index Numbers (s): 31-1			
Permanent Real Estate Index Numbers (ep. Address(es) of Real Estate: 3709 Culloden St. Flo	ossmoor, IL. 60422		2004
Address(es) of Real EstatesDat	ed this February	day of $_{_}0$	9 , 2004
		(SEAL)	(SEA
		(BLITE)	
PLEASE Charles Jackson			
PRINTUR		GENT GAMILLE	ie/actson (SE
BELOW COOK OF THE PROPERTY OF	16	(SEAL) Xaranell	
SIGNATURES(S) Jacqueline Johnson		11 /	<i>H</i>
//////		- V	V
<i>V</i>			o

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