

# UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, that ~~Pioneer Environmental~~, an

Illinois corporation, for and in consideration of the sum of Ten Thousand Three Hundred Twelve <sup>50/100</sup> DOLLARS (\$10,312.50) in lawful money of the United

States of America paid to Pioneer Environmental, Inc. by Green Building Venture, on the date hereof, receipt of which is hereby

acknowledged, and such other good and valuable considerations, including payment of the sum of <sup>Ten Thousand Three</sup> Hundred Twelve <sup>50/100</sup> DOLLARS (\$10,312.50) as

set forth above, has remised, released and forever discharged and, by these Presents, does, for said mechanics, remise,

release and forever discharge the said Green Building Venture, its officers, directors, shareholders, successors and assigns, of and

from all manner of actions, cause, and causes of action, suits, debts, sums of money, accounts, reckonings, bonds, bills,

specialties, covenants, controversies, agreements, promises, variances, trespasses, damages, judgments, executions, claims and

demands, whatsoever, in law or in equity, and particularly, without limiting the generality of the foregoing, all causes of action at

law or in equity and specifically all causes of action at law or in equity arising from a Mechanics Lien claim recorded in the Office

of Recorder of Deeds, Cook County on January 20, 1994 as Decument No. 94066024 and a certain lawsuit entitled Pioneer Environmental, Inc.

v. American National Bank and Trust Co. of Chicago  
a/t/u/t/a dated July 18, 1989, Trust #108877-01

General Number 94066024, presently pending in the Circuit Court of Cook County, which Pioneer Environmental, Inc. now has against

Green Building Venture, or ever had, or which its officers, directors, shareholders, successors and assigns hereafter

*Handwritten initials/signature*

COOK COUNTY, ILLINOIS  
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can, shall or may have, for, upon, or by reason of any matter, cause, or thing, whatsoever, on or at any time prior to the date of these Presents.

Douglas Cisarella, further states that he has read and understand that this is a General Release and that Pioneer Environmental, Inc. intends to be legally bound by the same.

WITNESS its signature and seal this 29th day of November, 1994.

Mirjana Ziminovic  
Attest Secretary

Pioneer Environmental, Inc.

COMPANY'S NAME

By: Douglas Cisarella (seal)

PIONEER ENVIRONMENTAL, INC.

Douglas Cisarella, President

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**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 007522843 D2  
STREET ADDRESS: 213 SOUTH GREEN STREET  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER:

**LEGAL DESCRIPTION:**

LOT 13 (EXCEPT THE SOUTH 10 FEET) AND (EXCEPT THE EAST 46 FEET 1 7/8 INCHES THEREOF) AND THE SOUTH 1/2 OF LOT 14 (EXCEPT THE EAST 46 FEET 1 7/8 INCHES THEREOF) IN BLOCK 11 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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