

UNOFFICIAL COPY

4044641

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.50
T#0003 TRAN 9887 12/14/94 12:07:00
#5044 RB *-04-044641
COOK COUNTY RECORDER

LN# 0000000013313358 2703 04 POOL # 0000000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 12/13/93
executed by ANTHONY PALAGGI BILLIE J PALAGGI

P.I.N # 19-32-422-032

to _____, Mortgagor
and recorded as Instrument No. _____ on _____ in book _____

page _____ of Official records in the County Recorder's Office of COOK Doc # 03-073887
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:

8500 S MANSFIELD
BURBANK

Recorded 12-29-93

IL 60459

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage

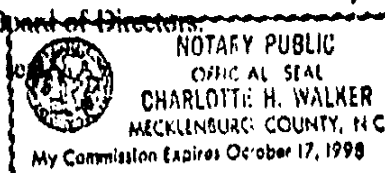
STATE OF NORTH CAROLINA BARCLAYSAMERICAN/MORTGAGE CORPORATION
COUNTY OF MECKLENBERG



Donna J. Eltiste
DONNA J. ELTISTE, VICE PRESIDENT
Elizabeth Moore
ELIZABETH MOORE, ASST. SECRETARY

Be It Remembered That On This 12TH DAY OF SEPTEMBER 19 94
before me, the undersigned authority, personally appeared DONNA J. ELTISTE
who is the VICE PRESIDENT and ELIZABETH MOORE
who is the ASST. SECRETARY of BARCLAYSAMERICAN/MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official (seal)



Charlotte H. Walker
NOTARY PUBLIC

* 5032 PARKWAY PLAZA, BLVD., BLDG 7 CHARLOTTE, NC 28217

Prepared By: DIANE CUDD 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

04044641

RECORDED

030

PREPARED BY:
TRACEY ORCUTT

UNOFFICIAL COPY 977437/011004

LENDERS TITLE GUARANTEE
2300 N. Burlington Road, Suite 200
Stoffman Estates, Illinois 60155
708.303.8200 • Fax 708.303.8210

RECORD AND RETURN TO:

Box 291

03073887

C

~~BARCLAYS AMERICAN MORTGAGE CORPORATION~~
~~P.O. BOX 33213~~
~~CHARLOTTE, NORTH CAROLINA 28217~~

12-13-93

(Space Above This Line For Recording Data)

MORTGAGE

977437

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 13, 1993 . The mortgagor is
ANTHONY PALAGGI
AND BILLIE JO PALAGGI, HUSBAND AND WIFE

The mortgagor is

DEPT-01 RECORDING \$31.00
T#1111 TRAN 4063 12/29/93 09:49:00
\$2730 # *-03-073887
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to
BELCORP RESIDENTIAL MORTGAGES, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose
address is

EIGHTY NINE THOUSAND TWO HUNDRED FORTY
AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 89,240.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 1 OF OWNER'S RESUBDIVISION OF LOT 62 IN FREDERICK H. BARTLETT'S
87TH STREET HOMESTEADS, A SUBDIVISION OF THE WEST HALF (1/2) OF THE
SOUTHEAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED OCTOBER 30, 1980 A DOCUMENT NUMBER 25646356, IN COOK COUNTY,
ILLINOIS.

PIN: 19-32-422-032

which has the address of 8500 S. MANSFIELD, BURBANK
Illinois 60459 ("Property Address");
Zip Code

03073887
04046641
3.12
Street, City