

F.N.M.A

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DEPT-01 RECORDING \$23.50
 T#0003 TRAN 9887 12/14/94 12:13:00
 \$5094 \$ RB *-04-044671
 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BARCLAYSAMERICAN|MORTGAGE**

CORPORATION, 5032 PARKWAY PLAZA BOULEVARD, CHARLOTTE, NC, a corporation organized and existing under the laws of the State of NC referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* NORTH CAROLINA 28233

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 01/28/93 made and executed by

EDWARD M MANALO JUDITH MANALO

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$****90,000.00 covering premises situate

591 WETUMKA COURT
 WHEELING

COOK

IL 600900000

P.I.N # 03-09-308-096-1253

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** Doc # **93-092023**
 County, **IL** in BOOK _____ of Mortgages, PAGE _____

Recorded 2-1-93

Together with the hereditaments, and premises in and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and therein intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **JULY 30**, 19 **93**.

I HEREBY CERTIFY THE ASSIGNEE
 ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BARCLAYSAMERICAN|MORTGAGE CORPORATION
 By: *Jane E Hooper*
 JANE E. HOOPER, ASSISTANT VICE PRESIDENT
Suzanne Green
 SUZANNE GREEN, ASSISTANT SECRETARY



STATE OF **NORTH CAROLINA**
) ss
 COUNTY OF **MECKLENBURG**

Be It Remembered That On This 30TH day of **JULY**, 19 **93**

before me, the undersigned authority, personally appeared **JANE E. HOOPER** who is the **ASSISTANT VICE PRESIDENT** and **SUZANNE GREEN** who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICAN|MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Carol B. Wentz
 Notary Public
OFFICIAL SEAL
CAROL B. WENTZ
 Notary Public - North Carolina
 PRINCIPAL OFFICE IN
 GASTON COUNTY
 My Commission Expires July 25, 1995

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



23 50/ER

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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UNOFFICIAL COPY

FUND MORTGAGEE FORM
Schedule A - Continued

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LEGAL DESCRIPTION:

Unit 3-27-08 as delineated on survey of certain lots in Tahoe Village subdivisions of part of the North 1/2 of the South 1/2 of Section 9, Township 42 North, Range 11 East of the Third Principal Meridian (hereinafter referred to as Parcel), which survey is attached as Exhibit 'B' to Declaration of Condominium made by LaSalle National Bank as Trustee under Trust Number 42930 recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22270823 as amended from time to time; together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey) all in Cook County, Illinois.

PERMANENT INDEX NO. 02-09-308-096-1253

MEMBER NO. 1298

Barbara Newberg
ATTORNEY

PROPERTY OF COOK COUNTY CLERK'S OFFICE
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