

UNOFFICIAL COPY

0404745

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



DEPT-01 RECORDING \$23.50
T#0003 TRAN 9888 12 14/94 12:40:00
#5168 & RB *-14-044745
COOK COUNTY RECORDER

LN# 0000000013288360 2701 04 POOL # 0000000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 10/28/93
executed by JAMES OSTLING ROBBIE OSTLING

P.T.N # 08 21-404-006.

Mortgagor

to and recorded as Instrument No. _____ on _____ in book _____
page _____ of Official records in the County Recorder's office of COOK, Doc. # 93-910128
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Record # 11-9-93

603 LINDALE STREET
ELK GROVE V

IL 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF NORTH CAROLINA

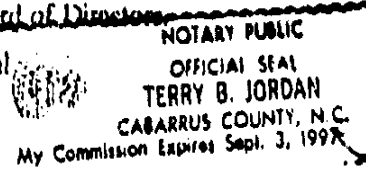
COUNTY OF MECKLENBERG



BARCLAYS AMERICAN MORTGAGE CORPORATION
DONNA J. ELTISTE, VICE PRESIDENT
ELIZABETH MOORE, ASST. SECRETARY

Be It Remembered That On This _____ DAY OF SEPTEMBER 19 94,
before me, the undersigned authority, personally appeared DONNA J. ELTISTE
who is the VICE PRESIDENT and ELIZABETH MOORE
who is the ASST. SECRETARY of BARCLAYS AMERICAN MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



Terry B. Jordan
NOTARY PUBLIC

* 5032 PARKWAY PLAZA, BLVD., BLDG 7 CHARLOTTE, NC 28217
Prepared By: DIANE CUDD 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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RIDER - LEGAL DESCRIPTION

LOT 352 IN ELK GRAVE VILLAGE SECTION 1 NORTH, BEING A SUBDIVISION IN THE
SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1957
AS DOCUMENT NUMBER 16806228, IN COOK COUNTY, ILLINOIS.

TAX ID#: 08-21-404-006

93910129

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