

# UNOFFICIAL COPY

AC44759

AND WITHIN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034



DEPT-01 RECORDING \$23.50  
T#0003 TRAN 9888 12/14/94 12:43:00  
#5182 \$ REI \*-04-044759  
COOK COUNTY RECORDER

LN# 000000013285937 2703 04 POOL # 0000000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 10/19/93  
executed by THOMAS P COUGHLIN PAULA R COUGHLIN

P.I.N # 11-32-415-006  
9-32-415-007

Mortgagor

to and recorded as Instrument No. on in book  
page of Official records in the County Recorder's office of COOK DOC # 93-938388  
County, L, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address: Recorded 11-15-93

86 3 S MAJOR  
BURBANK

11. 60459

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF NORTH CAROLINA

BARCLAYSAMERICAN MORTGAGE CORPORATION

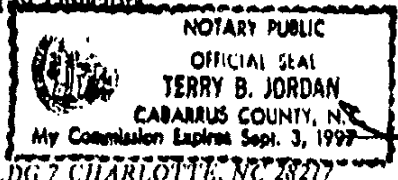
COUNTY OF MECKLENBERG



Donna J. Eltiste  
DONNA J. ELTISTE, VICE PRESIDENT  
Elizabeth Moore  
ELIZABETH MOORE, ASST. SECRETARY

Be It Remembered That On This 12TH DAY OF SEPTEMBER 19 94,  
before me, the undersigned authority, personally appeared DONNA J. ELTISTE  
who is the VICE PRESIDENT and ELIZABETH MOORE  
who is the ASST. SECRETARY of BARCLAYSAMERICAN MORTGAGE CORPORATION  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal  
(seal)



Terry B. Jordan  
NOTARY PUBLIC

Prepared By: DIANE CUDD 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

2350  
EK

09044759

MARY BLACKWELL

# UNOFFICIAL COPY

RECORD AND RETURN TO: *Box 291*

**LENDERS TITLE GUARANTY**  
2300 N. Barrington Rd., Suite 625  
Hoffman Estates, Illinois 60195  
708.300.8000 • Fax 708.300.0240

93 NOV 15 AM 10:32

~~BARCLAYS AMERICAN MORTGAGE CORPORATION~~

~~P.O. BOX 33213  
CHARLOTTE, NORTH CAROLINA 28217~~

10-19-93

(Space Above This Line For Recording Data)

## MORTGAGE

591887

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 19, 1993**. The mortgagor is **THOMAS P. COUGHLIN AND PAULA R. COUGHLIN, HUSBAND AND WIFE**.

("Borrower"). This Security Instrument is given to **BELCORP RESIDENTIAL MORTGAGES, INC.**

RECORDING 33.00  
# 93938388

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is

**EIGHTY FIVE THOUSAND AND 00/100**

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ **85,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2013**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOTS 6 AND 7 IN BLOCK 6 IN HIGHLANDS SUBDIVISION OF THE WEST THREE QUARTERS (3/4) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1926 AS DOCUMENT 9299126, IN COOK COUNTY, ILLINOIS.**

*pin# 14-32-415-006  
007*

**COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS**

04044759

which has the address of **8613 S. MAJOR, BURBANK**  
Illinois **60459** ("Property Address");  
Zip Code

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
VMP MORTGAGE FORMS - (312)293-9100 - (608)21-7291

Page 1 of 8

SPS 1088  
Form 3/74 9/90

93938388

3300