

4044784

DEPT-01 RECORDING \$23.50
T#0003 TRAN 9888 12/14/94 12:48:00
#5209 + RE *-04-044784
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



LN# 0000000013297155 2703 04 POOL # 00000000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 11/23/93
executed by RICHARD P SCHULKINS ROXANN M SCHULKINS

P.T.N. # 06-22-2115-026

to _____, Mortgagor
and recorded as Instrument No. _____ on _____ in book _____
page _____ of Official records in the County Recorder's office of COOK Doc. # 03-014556
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Recorded 12-10-93

18 BROOKSTONE DRIVE
SPREAMWOOD

IL 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF NORTH CAROLINA

BARCLAYSAMERICAN MORTGAGE CORPORATION

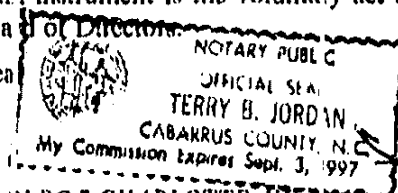
COUNTY OF MECKLINBERG



Donna J. Eltiste
DONNA J. ELTISTE, VICE PRESIDENT
Elizabeth Moore
ELIZABETH MOORE, ASST. SECRETARY

Be It Remembered That On This 12TH DAY OF SEPTEMBER 19 94,
before me, the undersigned authority, personally appeared DONNA J. ELTISTE
who is the VICE PRESIDENT and ELIZABETH MOORE
who is the ASST. SECRETARY of BARCLAYSAMERICAN MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



Terry B. Jordan
NOTARY PUBLIC

* 5032 PARKWAY PLAZA, BLVD., BLDG 7 CHARLOTTE, NC 28217

Prepared By: DIAVE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

04044784

23 52 ER

UNOFFICIAL COPY

0 10 8 00 P 4 15 6

970717 / 117045

~~AMER-RECORDING-RETURN TO:~~
~~WALCLAY AMERICAN MORTGAGE CORPORATION~~
~~5012 PARKWAY PLAZA - BLDG 118~~
~~CHARLOTTE, NC 28227~~

3014556

return
to

LENDERS TITLE GUARANTEE
2300 N. Barrington Rd., Suite 600
Hoffman Estates, Illinois 60180
708.809.8300 • Fax 708.106.0600

11-22-93

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 22, 1993**. The mortgagor is

RPS RICHARD P. SCHULKINS, FOXAND M. SCHULKINS HIS WIFE
RMS

("Borrower"). This Security Instrument is given to **PANCIILLINOIS MORTGAGE CORP**

DEPT-01 RECORDING \$31.00
701111 TRAN 3855 12/10/93 14:51:00
08172 * -03-014556
COOK COUNTY RECORDER

which is organized and existing under the laws of **ILLINOIS**, and whose address is **767 RIDGE AVENUE, ELK GROVE VILLAGE, IL 60007**

ONE HUNDRED FIFTY THOUSAND AND (0/100

Dollars (U.S. \$ 150000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **DECEMBER 31, 2008**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

1582171

LOT 58 IN WHISPERING POND, BEING A SUBDIVISION ON THE SOUTHWEST QUARTER (3/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIDAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989, AS DOCUMENT NUMBER 89068145, IN COOK COUNTY, ILLINOIS.

PIN: 06-22-415-026

03014556
04044781

which has the address of **18 BROOKSTONE DRIVE** **STREAMWOOD** [Street, City],
Illinois **60107** ("Property Address");

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90
Amended 5/91

3R(IL) (9106)

VMP MORTGAGE FORMS • (313)293-8100 • (800)521-7281

Initials: **RPS**

RMS

3100
C.A.