

# UNOFFICIAL COPY

4044792

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.50  
T#0003 TRAN 9888 12/14/94 12:49:00  
#5217 # RB \*-04-044792  
COOK COUNTY RECORDER



LN# 000000013286398 2703 04 POOL # 00006907

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 11/20/93  
executed by GEORGE J JACKSON SUSAN JACKSON

P.I.N # 14-20-414-017-1017

, Mortgagor

to  
and recorded as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_ of Official records in the County Recorder's office of COOK Doc # 03-014357  
County, IL, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address: Recorded 12-10-93.

3354 N CLIFTON  
CHICAGO

IL 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF NORTH CAROLINA BARCLAYS AMERICAN MORTGAGE CORPORATION

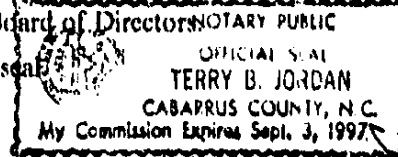
COUNTY OF MECKLENBERG



*Donna J. Eltiste*  
DONNA J. ELTISTE, VICE PRESIDENT  
*Elizabeth Moore*  
ELIZABETH MOORE, ASST. SECRETARY

Be It Remembered That On This 12TH DAY OF SEPTEMBER 19 94,  
before me, the undersigned authority, personally appeared DONNA J. ELTISTE  
who is the VICE PRESIDENT and ELIZABETH MOORE  
who is the ASST. SECRETARY of BARCLAYS AMERICAN MORTGAGE CORPORATION  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal  
(seal)



*Terry B. Jordan*  
NOTARY PUBLIC

\* 5032 PARKWAY PLAZA, BLDG 7 CHARLOTTE, NC 28217

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

04044792

UNOFFICIAL COPY

COOK COUNTY RECORDERS TITLE GUARANTEE

Prepared by  
AFTER RECORDING RETURN TO:  
BANKCLAYSAMERICAN/MORTGAGE CORPORATION  
5032 PARKWAY PLAZA BLVD., BLDG #8  
CHARLOTTE, NC 28217

Box 291  
Prepared By

592034

047004

1991 R/L

11-20-93

(Space Above This Line For Recording Data)

MORTGAGE

03014357

Property of Cook County Recorder

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 20, 1993. The mortgagor is GEORGE J JACKSON, & SUSAN JACKSON, HUSBAND AND WIFE,

("Borrower"). This Security Instrument is given to ADVANCED EQUITY MORTGAGE CORPORATION

DEPT-01 RECORDING \$39.00  
T#0014 TRAN 0063 12/10/93 15102100  
00641 # \* - 03 - 014357  
COOK COUNTY RECORDER

which is organized and existing under the laws of ILLINOIS, and whose address is 950 N. MILWAUKEE AVE, GLENVIEW, IL 60026

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED FORTY SEVEN THOUSAND AND 00/100

Dollars (U.S. \$ 147000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 01, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

03014357

Pin# 14-20-414-019-1077

UNIT NUMBER 3954 IN HAWTHORNE COURT ~~CONDOMINIUM~~ COURT TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 TO 24 BOTH INCLUSIVE, AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 AND 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 AND 6, INCLUSIVE, AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 AND 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BARTER'S SUBDIVISION OF THE SOUTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 8202507 AND AMENDED BY which has the address of 3354 N CLIFTON CHICAGO Illinois 60657

04047235

(Street, City)

1

Illinois 60657 ("Property Address"); [Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 1/90 Amended 1/91

8R(IL) (0105)

VMP MORTGAGE FORMS - (313)293-8100 - (800)821-7291

Initials: 20/ 55

3900