

UNOFFICIAL COPY

RELEASE OF ASSIGNMENT OF RENTS

04044875

KNOW ALL MEN by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of APRIL 8, 1986, made and executed by RIVER OAKS BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 8, 1986 AND KNOWN AS TRUST #2166, in the Records office of Cook County, in the State of Illinois, as document Number 86160685; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOTS 5, 6, AND 7 IN BLOCK 3 IN RESUBDIVISION OF LOTS 1 TO 24, BOTH INCLUSIVE IN BLOCK 10, LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 11, LOTS 3 TO 24 BOTH INCLUSIVE IN BLOCK 12, IN SOUTH SHORE DIVISION NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7003-09 S. Oglesby, Chicago IL
H 20-24-427-001-000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its SENIOR VICE PRESIDENT and attested by its VICE PRESIDENT this 9TH day of DECEMBER, A.D. 1994.

THE SOUTH SHORE BANK OF CHICAGO

JAMES J. BRINGLEY, SENIOR VICE PRESIDENT

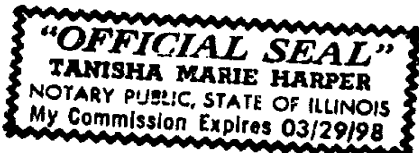
DENNIS R. GLEASON, VICE PRESIDENT

Seal

STATE OF ILLINOIS, COOK County ss:

I, TANISHA MARIE HARPER, a Notary Public in and for said county and state, do hereby certify that JAMES J. BRINGLEY, personally known to me to be the SENIOR VICE PRESIDENT of the above said Association, and DENNIS R. GLEASON, personally known to me to be the VICE PRESIDENT of the above said Association who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as SENIOR VICE PRESIDENT and VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9TH day of DECEMBER, 1994.



Tanisha Marie Harper
Notary Public

Handwritten notes on the left margin: "PB 75 17/71 A" and a circled signature.

Handwritten number "239" in the upper right margin.

Vertical stamp "04044875" on the right edge.

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COOK COUNTY ILLINOIS
FILED FOR RECORDS
DEC 14 PM 2:45

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BOX 333-CTI

Mail To:
Blago Loncar
9648 So. Commercial
Chgo, IL 60617

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