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DEPT-01 RECORDING \$23.50
T#0003 TRAN 9889 12/14/94 14:34:00
#5229 + RE * - 04 - 044934
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE CORP.

a corporation organized and existing under the laws of the State of AZ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 10/18/93 made and executed by

THOMAS FLAHERTY JO ANNE FLAHERTY

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***60,000.00 covering premises situate

4158 W TERMUNDE DR COOK IL 606580000
ALSIP

P.I.N. # 24-29-210-043

and recorded in the Office of RECORDER OF DEEDS of COOK Co. # 93-845921
County, IL In BOOK of mortgages, PAGE

Recorded 10 20 93

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

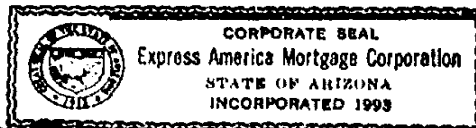
In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of MARCH 19 1994

EXPRESS AMERICA MORTGAGE CORP.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

By: ANGIE JONSON, VICE PRESIDENT

STATE OF ARIZONA)
) SS
COUNTY OF MARICOPA

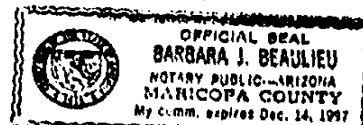


Be It Remembered That On This 4TH day of MARCH, 19 94

before me, the undersigned authority, personally appeared ANGIE JONSON who is the VICE PRESIDENT and of EXPRESS AMERICA MORTGAGE CORP. who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



23.50

BATCH
Lot 127



04044934

UNOFFICIAL COPY

11/11/2011

11/11/2011

Property of Cook County Clerk's Office

BATCH

4154000
1/12

Please Return To:
Express America Mortgage Corporation
P.O. Box 50610
Phoenix, AZ 85082-0610

UNOFFICIAL COPY

Loan No. 7025988



93845921

DEPT-01 RECORDING \$27.50
TRAN 4499 10/20/93 16:09:00
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 12, 19 93

The mortgagor is Thomas Flaherty and Jo Anne Flaherty, his wife ("Borrower").

This Security Instrument is given to Fairway Mortgage, Inc.

whose address is 10502 South Ridgeland Avenue, Chicago Ridge, IL 60415 ("Lender").

Borrower owes Lender the principal sum of sixty thousand and NO/100ths

Dollars (U.S. \$ 60,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 80 IN PRAIRIE VIEW RESUBDIVISION, BEING A SUBDIVISION OF ALL OF LOT 3 AND PARTS OF LOTS 4 AND 5 ALL IN BRAYTON FARMS A SUBDIVISION IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ALSIP, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 24-27-210-043

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which has the address of 4158 West Termunde Drive, Alsip Illinois 60658 ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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