

04044944

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DEPT-01 RECORDING \$23.50  
T#0003 TRAN 9889 12/14/94 14:36:00  
#5239 # RB \*--D4-044944  
COOK COUNTY RECORDER

04044944

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE CORP.

a corporation organized and existing under the laws of the State of AZ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 10/18/93 made and executed by

JOHN M MC GOVERN CATHY A MC GOVERN

hereinafter referred to as MORTGAGOR to said ASSIGNOR, to secure the sum of \$\*\*\*64,300.00 covering premises situate

5510 N MARMORA AVENUE  
CHICAGO

COOK IL 606300000

P.I.N # 13-08-201-032

and recorded in the Office of RECORDER OF DEEDS of COOK Doc. # 93-856751 County, IL In BOOK of Mortgages, PAGE

Recorded 10-25-93

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereon, intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, in the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

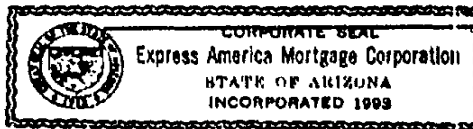
In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of MARCH 94, 19 94

EXPRESS AMERICA MORTGAGE CORP.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

By: ANGIE JONSON, VICE PRESIDENT

STATE OF ARIZONA ) ) 55  
COUNTY OF MARICOPA

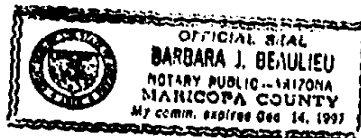


Be It Remembered That On This 4TH day of MARCH, 19 94

before me, the undersigned authority, personally appeared ANGIE JONSON who is the VICE PRESIDENT and of EXPRESS AMERICA MORTGAGE CORP. who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



23.50

Please Return To:  
Express America Mortgage Corporation  
P.O. Box 60610  
Phoenix, AZ 85082-0610

UNOFFICIAL COPY

Loan No.: 7023798

93556751

93856751

[Space Above This Line For Recording Data]

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on October 12, 19 93.

The mortgagor is John M. McGovern and Cathy A. McGovern, his wife ("Borrower").

This Security Instrument is given to The Loan Arranger, Inc. dba The Loan Arranger ("Lender"), whose address is 6321 North Central Avenue, Chicago, IL 60646.

Borrower owes Lender the principal sum of sixty four thousand three hundred and NO/100ths

Dollars (U.S. \$ 64,300.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

THE SOUTH 10 FEET OF LOT 19 AND LOT 20 (EXCEPT THE SOUTH 2 FEET) IN BLOCK 3 IN L.E. CRANDALL'S JEFFERSON SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN NORWOOD PARK AVENUE AND MILWAUKEE AVENUE, (EXCEPT 70/100 ACRES SOUTH AND ADJOINING BLOCK 1) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-08-201-032

DEPT-01 RECORDING \$27.50  
T#1111 TRAN 2910 10/25/93 08:59:00  
#0002 # \*-93-856751  
COOK COUNTY RECORDER

which has the address of 5510 North Marmora Avenue, Chicago (Street)

(City)

R-33531

04044944

7023798

93556751