

04044947

04044947

DEPT-01 RECORDING \$23.50
T#0003 TRAN 9889 12/14/94 14:37:00
\$5242 \$ RB \*-04-044947
COOK COUNTY RECORDER

04044947

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE CORP.

a corporation organized and existing under the laws of the State of AZ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensailing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 10/13/93 made and executed by

KEVIN R SCHINELLE CORINNA M SCHINELLE

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*80,000.00 covering premises situate

14835 S KENTON AV
MIDLOTHIAN

COOK IL 604450000

P I N # 28-10-301-011

and recorded in the Office of RECORDER OF DEEDS of COOK Doc # 93-833090
County, IL In BOOK of Mortgages, PAGE Recorded 10-18-93

Together with the hereditaments, and premises in and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or Instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

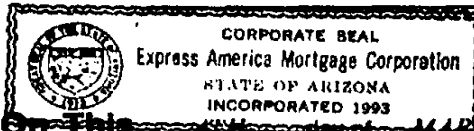
In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of MARCH 11, 1994.

EXPRESS AMERICA MORTGAGE CORP.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

By: ANGIE JONSON, VICE PRESIDENT

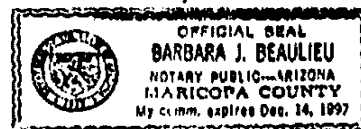
STATE OF ARIZONA )
) ss
COUNTY OF MARICOPA



Be It Remembered That On This 11th day of MARCH, 1994

before me, the undersigned authority, personally appeared ANGIE JONSON who is the VICE PRESIDENT and of EXPRESS AMERICA MORTGAGE CORP. who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public



23.50

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Please Return To  
Express America Mortgage Corporation  
P.O. Box 60610  
Phoenix, AZ 85082-0610

**UNOFFICIAL COPY**

Loan No.: 7023636

93833090

DEPT-01 RECORDING \$27.50  
T#0000 TRAN 4438 10/18/93 10103100  
44988 \*--93-833090  
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on October 13, 19 93.

The mortgagor(s) Kevin R. Schnelle and Corinna M. Schnelle, his wife

("Borrower").

This Security Instrument is given to Calumet Mortgage Corporation

04044944

whose address is 5320 West 159th Street, Suite 400, Oak Forest, IL 60452

("Lender")

Borrower owes Lender the principal sum of eighty thousand and NO/100ths

Dollars (U.S. \$ 80,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

THE SOUTH 80 FEET OF THE WEST 1/2 OF THE SOUTH 240 FEET OF THE NORTH 394 FEET 2-1/2 INCHES OF BLOCK 18 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9; THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80THS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 28-10-301-011

93833090

7023636

93833090

2750

which has the address of

14835 South Kenton Avenue, Midlothian

1374224 MG  
Schnelle  
Schnelle