

FHL MC

04044959

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DEPT-01 RECORDING \$23.50
 1#0003 TRAN 9889 12/14/94 14:44:00
 \$5254 \$ RB *-04-044959
 COOK COUNTY RECORDER

04044959

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **LOAN AMERICA FINANCIAL CORPORATION**, a corporation organized and existing under the laws of the State of **FL.** referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as **ASSIGNEE**,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **10/05/93** made and executed by

ISHWAR DASS DORIS I DASS

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of **\$***97,000.00** covering premises situate

9025 NORTH CRAWFORD SKOKIE

COOK IL 60076

PI-N # 10-14-300-048

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL** in **BOOK** **Doc. # 93-824443** of Mortgages, **PAGE** **Recorded 10-14-93**

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

In Witness Whereof, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of **MARCH 31**, 19 **94**.

LOAN AMERICA FINANCIAL CORPORATION

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

By: **DEAN REVELS, VICE PRESIDENT**

ADIS MARTINEZ, ASST. VICE PRESIDENT

STATE OF **FLORIDA**)
) ss
 COUNTY OF)

Be It Remembered That On This **31ST** day of **MARCH**, 19 **94**

before me, the undersigned authority, personally appeared **DEAN REVELS** who is the **VICE PRESIDENT** and **ADIS MARTINEZ** who is the **ASST. VICE PRESIDENT** of **LOAN AMERICA FINANCIAL CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation made by virtue of a Resolution of its Board of Directors.

Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

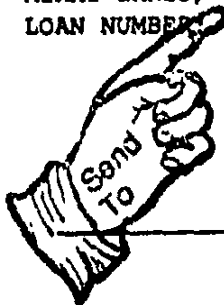
OFFICIAL NOTARY SEAL
PEARLEAN THOMAS
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC066772
MY COMMISSION EXP. NOV. 27, 1994

2302

WHEN RECORDED MAIL TO

LOAN AMERICA FINANCIAL CORP.
8100 OAK LANE
MIAMI LAKES, FL 33016
LOAN NUMBER: 50-520240-3

DEPT-01 RECORDING \$35.50
T#0000 TRAN 4390 10/14/93 11:04:00
#3765 # *-93-824443
COOK COUNTY RECORDER



93824443

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 5TH, 1993
The mortgagor is ISHWAR J. DASS AND DORIS I. DASS, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

A A A HOME FINANCE CORPORATION
which is organized and existing under the laws of ILLINOIS, and whose address is
3124 W. DEVON AVENUE, CHICAGO, IL 60659

("Lender"). Borrower owes Lender the principal sum of

NINETY SEVEN THOUSAND AND NO/100
Dollars (U.S. \$ 97,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
NOVEMBER 1ST, 2000. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in

County, Illinois:

LOT 10 IN MELIDONE'S CRAWFORD AVENUE ADDITION TO TIMBER RIDGE ESTATES,
BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PERMANENT TAX I.D. #10-14-300-048

which has the address of 9025 NORTH CRAWFORD
[Street]

SKOKIE
[City]

Illinois 60076 ("Property Address");
[Zip Code]

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1878L1 (8103)

Form 3014 2/90 (page 1 of 6 pages)

Great Labels Business Forms, Inc.

To Order Call: 1-800-430-8383 FAX: 818-781-1131

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