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DEPT-01 RECORDING \$23.50
T#0003 TRAN 9889 12/14/94 14:46:00
#5272 # FB # - 04 - 044977
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE CORP.

a corporation organized and referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 10/18/93 made and executed by

HENRY L COGAN

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*166,250.00 covering premises situate

4540 N PAULINA ST
CHICAGO

COOK

IL 606400000

P.T.N # 14-18-218-031

and recorded in the Office of RECORDER OF DEEDS of COOK Doc. # 03-065132 County, IL In BOOK of Mortgages, PAGE 12-23-93

Together with the hereditaments, and premises to and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

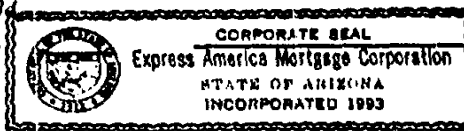
In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of MARCH 03, 1994.

EXPRESS AMERICA MORTGAGE CORP.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

By: ANGIE JONSON, VICE PRESIDENT

STATE OF ARIZONA )
) SS
COUNTY OF MARICOPA

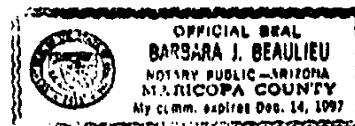


Be It Remembered That On This 4TH day of MARCH, 1994

before me, the undersigned authority, personally appeared ANGIE JONSON who is the VICE PRESIDENT and of EXPRESS AMERICA MORTGAGE CORP. who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



2300

Please Return To:

Express America Mortgage Corporation

P.O. Box 80610

Phoenix, AZ 85083-0610

UNOFFICIAL COPY

Loan No.: 7025657

Return to: Box 291

93 DEC 23 AM 10:14

ENLARGED TITLE GUARANTY

100 N. Washington Blvd., Suite 825

Chicago, Illinois 60610

Phone: 312.303.0100 • Fax: 312.303.0249

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

October 12, 19 93

The mortgagor is Henry L. Cogan, a single man

("Borrower").

This Security Instrument is given to Equity Plus Mortgage, Inc.

whose address is 6006 West 155th Street, Building D, Oak Forest, IL 60452

("Lender")

Borrower owes Lender the principal sum of one hundred sixty six thousand two hundred fifty and NO/100ths

Dollars (U.S. \$ 166,250.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

04044977

LOT 14, IN CITY HOMES RESUBDIVISION NO. 1, A RESUBDIVISION OF LOTS 1 THRU 6 AND LOTS 21 THRU 24 IN BLOCK 11 IN RAVENSWOOD SUBDIVISION IN PART OF SECTIONS 17 AND 18 IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED AND FILED JULY 21, 1986 AS DOCUMENT NO.'S 86-305991 AND LR-3532601, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-18-216-031

RECORDING 27.00 # 03065132

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

which has the address of

4540 North Paulina Street, Chicago

(Street)

(City)