P. 01



Doc#; 0404404213 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 02/13/2004 11:39 AM Pg: 1 of 4

When Recorded Return Original to:

Final Documents

Chase Manhattan Mortgage Corp. 1500 N. 19th Spreed, Bid Floor

Monroe, LA

Loan Number: 1

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, The Mortgage Exchange

whose address is One Trans Am Plaza Dr. Ste 550 Oakbrook Tarrace, IL, 60181

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of January 26, 100

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 1 of 3

P. 02

Sald Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Joiene V. Lona, an unmarried woman

ORIGINAL MOXIL AMOUNT: \$148,000

PARCEL ID#: 19-21-215-001

PROPERTY ADDRESS: 5477 W 64th St, Chicago, IL 60638

IN WITNESS WHEREOF, the Undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF 1L

COUNTY OF Dupage

1-29-04 , before me, the undersigned, a Notary Public for said On

County and State, personally appeared

osph aldogue

**ASSIGNMENT OF MORTGAGE** W-7034.LT (2/98) Page 2 of 3

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Pit Clark's Office

P. 04/04

P. 03

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of The Mortgage Exchange

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

The Mortgage Exchange made by virtue of a Resolution of its Board of Directors.

Notary

My Commission Expires

Prepared by: Jean Brosnan

Chase Mar na ron Mortgage Corporation 1301 West 22nd Street # 905 Oakbrook, IL, 60523

ASSITINMENT OF MORTGAGE W-7034 LT (2/98) Page 3 of 3

0404404213 Page: 4 of 4

UNGEFIGIALICOPY

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM132430

Assoc. File No:

21191/03 tgal

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

## COMMITMENT - LEGAL DESCRIPTION

LOT 33 IN BLOCK 8 IN LAWLER PARK SUBDIVISION IN THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS A, B, C, D AND G IN SOUTH LOCKWOOD AVENUE SUBDIVISION IN SAID SECTION 21, ACCORDING TO THE PLAT OF SAID LAWLER PARK SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCIJMENT NUMBER 1014942, IN COOK COUNTY, ILLINOIS.

PIN #M-21-215-001
Or Coot County Clark's Office