## **UNOFFICIAL COPY**

Recording Requested By: Mortgage Lenders Network USA, Inc.

When Recorded Return To: Mortgage Lenders Network USA, Inc. 213 Court Street, Third Floor Middletown, CT 06457

Doc#: 0404406019

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/13/2004 09:01 AM Pg: 1 of 3

RE: Mortgage

**Henry Billings** Rosetta Billings

To

Mortgage Lenders Network USA, Inc.

DATED: September 3, 1999

**RECORDED:** September 19, 1999

AT: Cook County, IL

ORIG. PRINC. AMT.: \$128,000.00 **INSTRUMENT NO.: 99876793** 

**BOOK: PAGE:** 

## EASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE LENDERS NETWORK USA, Inc., by Sandra Daversa-Jarish, Vice President, does hereby release from the lien, collection, and effect of that certain Mortgage referenced hereinabove in favor of MORTGAGE LENDERS NETWORK USA, Inc., said mortgage being dated and recorded as stated above, ALL THAT CERTAIN piece or parcel of land more completely described as:

See Attached Schedule A

Parcel ID #: 32-19-424-049

Property Address: 490 West Hickory Street, Chicago Heights, Illinois 60411

IT IS UNDERSTOOD AND AGREED that the terms of the above mortgage other than hereinbefore set forth, shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF and with an intent to be legally bound this 29th day of December 2003.

age lenders nety ORK USA, INC.

Sandra Dayersa-Jarish, Vice President

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## **UNOFFICIAL COPY**

Page 2 Release of Mortgage

STATE OF Connecticut

COUNTY OF Middletown

On December 29, 2003, before me, Katherine L. Ortis, a Notary Public in and for the County of Middletown Town County, in the State of Connecticut, personally appeared Sandra Daversa-Jarish, Vice President, being duly sworn, of Mortgage Leaders Network USA, Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument and acknowledged that he/she executed the same for the purposes therein contained.

Katherine L. Ortis

Notary Expires: 05/31/2006

(This area for no arial seal)

SOM CO

\*Document Prepared By: Barbara J. Flynn, 213 Court St., 3<sup>rd</sup> Floor, Middletown, CT 06457 860/344-5787

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Parcel 1: The North 43.42 feet of lot 3 in block 2 in the plat of subdivision of lot 16 to 30 inclusive and the south 7 feet of the vacated east and west alley lying North of and adjacent to said lots 16 to 30 inclusive in block 1, also lots 1 and 14, inclusive, and lot 15 (except that part therof lying east of straight line running from a point 11.58 feet West of the Northeast corner thereof; to a point 11.72 feet West of the Southeast corner thereof, as measured along the North and South line of said lot 1 and block 2 in Dell and Marsden's Forest Park subdivision unit no. 2, a subdivision of part of the South 1/2 of the Southeast 1/4 of section 19 lying South of a line drawn 738 feet South of and parallel 3 the East and West center line of the Southeast 1/4 of said Section 19, Township North, Range 14, East of the third principal meridian, in Cook County, Illinois.

Parcel 2: The Sou h 19 92 feet of the North 63.24 feet of lot 3 in block 2 in the resubdivision of lots 16 to 30, inclusive, and the South of 7 feet of the vacated East and West alley lying North of and adjacent to said lots 16 to 30, inclusive, in block 1; also lots 1 to 14, inclusive, and lot 15 (except that part thereof living East of a straight line running from a point, 11.53 feet West of the Northeast corner thereof to a point, 11.72 feet West of the Southeast corner thereof as measured file ig the North and South line of said lots) in block 2 in Dell and Marsden's Forest Park subdivision unit no. 2, a subdivision of part of the South 1/2 of the Southeast 1/4 of section 19, lying South of a line drawn 738 feet South of and parallel to the East and West center line of the Southeast /4 of said section 19, and North of the North right of way into of the Michigan Central Railroad Company in Section 19, Township 35 North, Range 14 East of the third principal moridian, in Cook County, Illinois.

The South 19.82 feet of the North 83.06 feet of 'ot 3 in block 2 in the resubdivision of lots 16 to 30, inclusive, and the South 7 feet of the vacated East and West falle? I lying North of and adjacent to said lots 16 to 30, inclusive, in block 1 also lots 1 to 14, inclusive, and lot 15 (except that part thereof lying East of a straight line running from a point, 11.58 feet West of the Northeast corner thereof to a point, 11.72 feet West of the Southeast corner thereof as measured along the North and South line of said lots) in block 2 in Dell and Marsden's Forest Park subdivision, unit no. 2, a subdivision of part of the South 1/2 of the Southeast 1/4 of section 19 lying South of a line drawn 738 feet South of and parallel to the East and West corner line of the Southeast 1/4 of said section 19, and the North of the North right of way line of the Michigan Central Railroad Company in Section 19, Township 35 North, Range 14, East of the third prinicipal meridian, in Cook County, Illinois.

Parcel 3: Lot 3 (except the North 83.06 feet thereof) in block 2 in the resubdivision of lots 16 to 10, and the South 7 feet of the vacated East and West alley lying North of and adjacent to sold lots 16 to 30, inclusive, in block 1; also lots 1 to 14 inclusive, and lot 15 (except that part thereof lying East of a straight line running from a point, 11.58 feet West of the Northeast corner thereof to a point, 11.72 feet West of the Southeast corner thereof as measured along the North and South line of said lots) in block 2 in Dell and Maraden's Forest Park subdivision, init no. 2, a subdivision of part of the South 1/2 of the Southeast 1/4 of Section 19, burg South of a line drawn 738 feet South of and parallel to the East and West center line of the Southeast 1/4 of said Section 19, and North of the North right of way line of the Michigan Central Railroad Company in Section 19, Township 35 North, Range 14 East of the third principal meridian, in Cook County, Illinois.

Parcel 4: Easement appurtenant to and for the benefit of parcels 1, 2, 3 and 4 as set forth in the Declaration made by National Security Savings and Loan Association, a Corporation of Illinois, recorded May 17, 1973 as Document No. 22328579, as corrected by the Declaration recorded June 18, 1973 as Document 22334787.

PIN. 32-19-424-049