

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
RAYMOND J LABONTE
11301 S DRAKE AVE
CHICAGO, IL 60655

Doc#: **0404406140**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/13/2004 02:13 PM Pg: 1 of 2

Loan No. **498537604**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **14009 JAMES LANE 623, CRESTWOOD**
Permanent Tax No.: **29543010221095**

from the lien of a certain mortgage made and executed by **RAYMOND J. LABONTE**, to **GMAC MORTGAGE CORPORATION** on **August 28, 1998**, and recorded in Document No. **98783948**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 28, 2004**.

CORPORATE SEAL



GMAC Mortgage Corporation

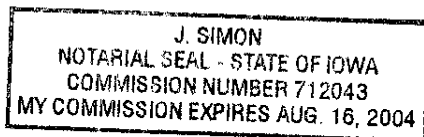
By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **January 28, 2004**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2004-01-27



(Notary's Seal)

SVB
P2
SND
MYS
DM

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EXHIBIT A

PARCEL 1: UNIT 623 TOGETHER WITH AN UNDIVIDED .0099 PERCENT INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM NUMBER 3 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22723064, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 22570315, AS SUPPLEMENTED BY DECLARATION RECORDED AS DOCUMENT NUMBER 22723063, AND AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 22603537 AND AS CREATED BY THE DEED RECORDED AS DOCUMENT NUMBER 23029537, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office