

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
**RICHARD T BOX**  
1158 HOHLFELDER ROAD  
GLENCOE, IL 60022

Doc#: 0404406156  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/13/2004 02:21 PM Pg: 1 of 2

Loan No. 600709759

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1158 HOHLFELDER ROAD, GLENCOE**

Permanent Tax No. **0404000150000**

from the lien of a certain mortgage made and executed by **RICHARD T. BOX AND ELISSA GEIER**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS") on **July 1, 2003**, and recorded in Document No. **0320335035**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 28, 2004**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS")

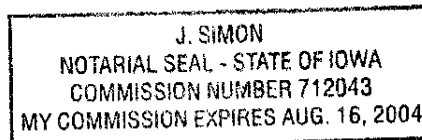
By:   
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026 Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **January 28, 2004**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature   
Expiration Date: **08/16/2004**  
2004-01-12



(Notary's Seal)

MIN: 100037506007097596 MERS Telephone: 1-888-679-6377

*SYL*  
*PWD*  
*MYL*  
*den*

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THE WEST 200 FEET OF THE EAST 233 FEET OF THE NORTH 82.50 FEET OF THE  
SOUTH 165 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1,  
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office