

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0404408151  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/13/2004 11:51 AM Pg: 1 of 2

Date: 02/06/04

Order Number: 2000 000389410

1. Information concerning mortgage(s) is as follows:  
MORTGAGE DATED APRIL 4, 2003 AND RECORDED JUNE 27, 2003 AS DOCUMENT NO. 0318101382 MADE BY IRINA PAVLENKO, MARRIED TO NATIONAL CITY BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$30,000.00.

2

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company  
By: /Dennise A. Thilmont  
Telephone No.: (815) 363-9980

State of Illinois  
County of

This Instrument was acknowledged before me on 2-6-04 by  
Insurance Company.

as (officer for/agent of) Ticor Title

*Dennise A. Thilmont*  
(Signature of Notary)



Notary Public  
My commission expires on

Prepared by: Dennise A. Thilmont  
Address: 5443 W. BULL VALLEY RD., MCHENRY, ILLINOIS 60050  
Return to: IRINA PAVLENKO  
1417 N. COLUMBINE DRIVE  
MOUNT PROSPECT, ILLINOIS 60056

CRTOFRLS

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Permanent Index Number: 03-25-119-040-0000

Common Address: 1417 N. COLUMBINE DRIVE  
MOUNT PROSPECT, ILLINOIS 60056

Legal Description:

LOT 218 IN BRICKMAN MANOR SECOND ADDITION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office