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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0627763968

DRAFTED BY: Tedra White ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Chul M Park Jinhi Park 2318 W Polk St Chicago, IN 60612

Doc#: 0404412010 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 02/13/2004 09:08 AM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CHUL MIN PARK AND JINHI PARK, HUSBAND AND WIFE

as Mortgagor, and recorded on 11/20/2002 as document number 0021281844 in the Recorder's Office of COOK County, held by ABN AMRO MORTCAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as 2318 W Polk St, Chicago IL 60612

PIN Number 17183050250000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original - Ports Office mortgagee.

Dated January 05, 2004 ABN-AMRO Mortgage Group, Inc.

CHERYL A DONAHOO

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on January 05, 2004 by CHERYL A DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

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JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

Notary

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EXHIBIT A

THE EAST 25.66 FT. OF THE WEST 75.98 FT. OF THE SUBDIVISION OF LOTS 13 TO 15 AND THE SOUTH 2 FT. OF THE EAST 25.26 FT. OF THE WEST 75.98 PT. OF SUBDIVISION OF LOTS 17 OF LOT 2 IN FOSTER'S SUBDIVISION OF BLOCKS 3 AND 14 OF MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COOK COUNTY CLERK'S OFFICE

TAX NUMBER: 17-18-305-025-0000

LR423/007 P2Z