

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0007158408



Doc#: 0404412024  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/13/2004 09:18 AM Pg: 1 of 3

DRAFTED BY:  
Shawniece Young  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258



After Recording Mail To:  
Jozsef Marocsik  
Anna Marocsik  
6411 Lincoln Avenue Unit 201  
Morton Grove, IL 60053

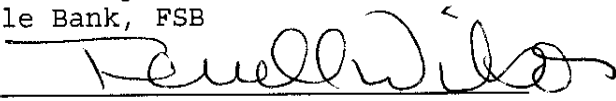
In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOZSEF MAROCSIK AND ANNA MAROCSIK, HIS WIFE

as Mortgagor, and recorded on 11/05/1998 as document number 98999087 in the Recorder's Office of COOK County, and LASALLE BANK, F.S.B., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

Commonly known As: 6411 Lincoln Ave 201, Morton Grove IL 60053  
PIN Number 10192030271001

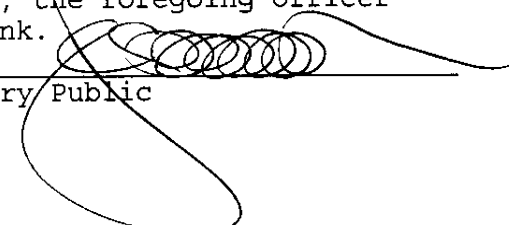
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated January 08, 2004  
LaSalle Bank, FSB

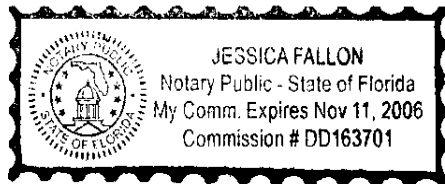
by   
TERRELL WILSON  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on January 08, 2004 by TERRELL WILSON, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

  
Notary Public

LR661 007 P5T



S.Y.  
S.W.  
J.F.

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## EXHIBIT A

AMENDED FROM TIME TO TIME, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,  
IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING GARAGE UNIT  
NUMBER P-31 A LIMITED COMMON ELEMENT AS DELINEATED ON  
THE SURVEY ATTACHED TO THE AFSD DECLARATION.

LR423/007  
P5T

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## EXHIBIT A

PARCEL 1:  
UNIT 201 IN THE MORTON HOUSE CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED  
REAL ESTATE:  
LOTS "A" AND "B" IN THE SUBDIVISION OF LOTS 1 AND 2  
IN BLOCK 1 IN MORTON GROVE, BEING A SUBDIVISION OF THE  
EAST 4.63 CHAINS OF THAT PART OF THE NORTHEAST 1/4  
LYING SOUTH OF GROSS POINT ROAD AND OF THE NORTH 3  
ACRES OF THE EAST 10 ACRES OF THE NORTH 1/2 OF THE  
SOUTH EAST 1/4 OF SECTION 19 AND OF THAT PART OF THE  
NORTHWEST 1/4 OF SECTION 20, LYING SOUTH OF GROSS  
POINT ROAD AND WEST OF THE CHICAGO MILWAUKEE AND ST.  
PAUL RAILROAD, ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH ALL OF  
LOTS 3, 4, AND 5 AND THAT PART OF LOTS 6, 7, 8, 9, 10 AND  
11 LYING NORTH OF THE MORTON LINE OF THE SOUTH 120  
FEET OF SAID LOTS 6, 7, 8, 9, 10 AND 11 ALL IN BLOCK 1 IN  
MORTON GROVE AFORESAID ALL IN COOK COUNTY, ILLINOIS,  
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE  
DECLARATION OF CONDO RECORDED AS DOCUMENT 93730414 AS

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P5T

Clerk's Office