

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 6547247346sjr

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Amy Palmer** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0315326226** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **728 W Jackson Blvd #621, Chicago, IL 60661** and legally described as follows: See attached Exhibit A

Permanent Index No. **17161100251220; 17-16-110-025-1329**

Today's Date **January 2, 2004**

**Wells Fargo Bank, N.A.**

Name of Bank

By

*Toni Reinhardt*  
**Toni Reinhardt, Collateral Officer**

COUNTERSIGNED:

By

*Bonnie Yost*  
**Bonnie Yost, Collateral Officer**



Doc#: **0404422004**

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 02/13/2004 09:38 AM Pg: 1 of 2

Mail / Return to:

**Amy Palmer**

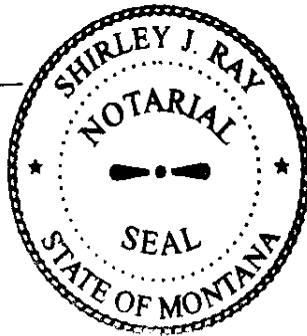
**1445 6<sup>th</sup> St Apt 512**

**Santa Monica, CA 90401-2538**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

*Shirley J Ray*  
**Shirley J Ray**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **7/1/2007**



This instrument was drafted by:

**Shirley J Ray, Clerk**

Wells Fargo Bank

2324 Overland Avenue, P. O. Box 31557

Billings, MT 59107-1557

866/255-9102 opt 2

*5/15  
D.A.  
myle  
CW*

# UNOFFICIAL COPY

UNIT 621 & C-57

STREET ADDRESS: 728 WEST JACKSON BOULEVARD  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-16-110-025-1329

LEGAL DESCRIPTION: EXHIBIT A  
UNITS 621 AND C-57 IN HABERDASHER SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO AND PARTS OF LOTS IN THE  
SUBDIVISION OF BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN THE WEST 1/2 OF  
THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE  
AFORESAID PROPERTY ON ADJOINING PROPERTY TO MAINTAIN CAISSONS AS CREATED BY GRANTS  
RECORDED AS DOCUMENT NUMBERS 14340051 AND 14350991. WHICH SURVEY IS ATTACHED AS EXHIBIT  
"A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95892605, AS AMENDED,  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office