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Doc#: 0404422030
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/13/2004 10:35 AM Pg: 1 of 1

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Please return copy to:
CT CORPORATION SYSTEM
Attn: Tim O /UCC/TEAM 1
1350 Treat Blvd., Suite 100
Walnut Creek, CA 94597-2152
(800) 874-8820



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME		FIRST NAME		MIDDLE NAME	SUFFIX
OR 1b. INDIVIDUAL'S LAST NAME		Denise		Ann	
1c. MAILING ADDRESS		CITY		STATE	POSTAL CODE
85 E. Country Club Court		Palatine		IL	60067
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID #, if any
325-48-0106					<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME		FIRST NAME		MIDDLE NAME	SUFFIX
OR 2b. INDIVIDUAL'S LAST NAME					
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME		FIRST NAME		MIDDLE NAME	SUFFIX
OR 3b. INDIVIDUAL'S LAST NAME					
3c. MAILING ADDRESS		CITY		STATE	POSTAL CODE
12480 Alliance Drive		Richmond		BC	V7E 6J2
					CANADA

4. This FINANCING STATEMENT covers the following collateral:

THIS FIXTURE FILING COVERS A ROOFING SYSTEM AND IS TO BE RECORDED IN THE REAL ESTATE RECORDS OF COOK COUNTY, IL.

COUNTY: Cook

SITUS/ADDRESS: 85 Country Club Court, Palatine, IL 60067

PARCEL #: 02-11-108-008-000

DOCUMENT #: 93616954

LEGAL: Lot 8 in block 3 in Pepper Tree Farms Unit no. 1 being a subdivision in the W 1/2 of the NW 1/4 of section 11, township 42N, range 10, E of the 3rd Principal Meridian, according to the plat thof recorded as document number 20484668.

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEES) (optional)		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA	LOAN NO: ILIL03031-RC		6029446-1			

Handwritten initials and date: S/P, 2/11, 5/11, M/V, 10/04