

UNOFFICIAL COPY

Loan No. 0000000000000001583409534



After Recorded Return to:
FILIMON ESPANA
5015 W WELLINGTON AVE
CHICAGO IL 60641

Doc#: 0404422170
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/13/2004 03:17 PM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 6, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010547867, in Book 3091, at Page 0148, releases, conveys and quit claims unto FILIMON ESPANA AND ANA M ESPANA HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 5 IN BLOCK 9 IN THE RESUBDIVISION OF LOTS 1 TO 20 BOTH INCLUSIVE IN BLOCK 9 AND LOTS 21 TO 40 BOTH INCLUSIVE IN BLOCK 10 IN FALCONERS SECOND ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY IL

PIN #: 13-28-217-014-0000

5015 W WELLINGTON AVE, CHICAGO, IL 60641

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 2, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White
CHRIS WHITE
Vice President

Handwritten initials/signature

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 2, 2004.



A handwritten signature in black ink, appearing to be "Susie Hatch", written over a horizontal line.

Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373
AMBER MARIE

17-908-



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