



0404431042

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

Doc#: 0404431042

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 02/13/2004 12:40 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Loan No. 11425367

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

ARCHER BANK, corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Prairie Bank and Trust Company, not personally but as Trustee under Trust Agreement dated September 10, 1998 and known as Trust Number 98-084, situated in the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Dated the 15th Day of July A.D. 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0331144007 the premises therein described, as follows, to-wit:

UNIT NUMBER 6D AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE NORTHEAST ¼ OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE NORTHERLY LINE OF THE RIGHT OF THE WAY OF THE SANITARY DISTRICT OF CHICAGO, EXCEPTING THEREFROM THE FOLLOWING: THE WEST 641.0 FEET THEREOF; THE EAST 40 ACRES THEREOF AND THE EAST 516.00 FEET OF THE NORTH 894.186 FEET LYING WEST OF AND ADJOINING SAID EAST 40 ACRES OF THE NORTHEAST ¼ OF SAID SECTION 23 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY UNION NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 19, 1972 KNOWN AS TRUST NUMBER 1927, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 7, 1974 AS DOCUMENT 22647270, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT.

PIN #23-23-200-021-1248

Common Address: 8250 Mulberry, Palos Hills, IL 60465

Situated in the city of Palos Hills, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attest by its Vice President this 12th day of January A.D. 2004.

ATTEST:

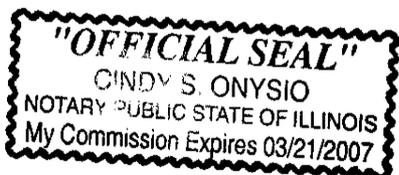
Louise F. Sajdak
Vice President

BY:

Michael Liskiewicz
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sajdak personally known to me to be the Vice President of Archer Bank, a corporation, and Michael Liskiewicz, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of October A. D. 2003



Cindy S. Onysio
Notary Public