01/09/04

Doc#: 0404433059

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 02/13/2004 08:10 AM Pg: 1 of 2

Order Number:

Date:

ST5057078

Name of mortgagor(s);

GREGORY KAND JEAN E BENNETT

2. Name of original mortgage

COUNTRYWIDE HOME LOAN

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

or Document No.: 98980398

- 5. The above referenced mortgage has peer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tides to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 29-23-301-032-0000

Common Address: 936 E. 166TH PLACE, SOUTH HOLLAND,

ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LARRY FRAZZINI

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No

State of Illinois

This Instrument was acknowledged before me on

Insurance Company,

County of COOK

Notary Public

My commision expires on

Prepared by & Return to:

LARRY FRAZZINI

15255 S. 94TH AVENUE, SUITE 604

ORLAND PARK, ILLINOIS 60462

BOX 333-611

as (officer for/agent of) Chicago Title

\*(Signature of Notary) HUN MAD

CRTOFRES 12/63/bgg

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 102 (EXCEPT THE EAST 1 FOOT THEREOF) IN CHAPMAN'S FOURTH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3 IN K. DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office