3315

Memorandum of Judgment

Rev.(4-86) CCG-15

| <b>‡31853</b>           | IN THE CIRCUIT COUR                | RT OF COOK COUNTY, ILLINOIS  |
|-------------------------|------------------------------------|--|
| COMMUNITY               | Y SAVINGS BANK, Plaintiff,         |  |
|                         | - <del></del>                      |  |
|                         | ν.                                 | NO94 M2 100374   |
| ALFREDO D               | DEGON'S LEZ,                       |  |
|                         | Defendant.                         | AMBO AL BULGERAPIN   |
|                         | ONE MODANI                         | DEPT-01 RECORDING \$23.50 T42222 TRAN 3219 12/14/94 15:28:00 \$7574 \$ KB #-D4-D45419 COOK COUNTY RECORDER |
|                         | HEMUKANL                           | DUM OF JUDGMENT COURT RECURDER   |
|                         | November 9                         |  |
| n favor of the          | e plaintiff                        | JANK .   |
| and against de          | efendant ALFREDO DEGONZALEZ        |  |
| whose address           | s is                               | IL 60625   |
| n t <b>he am</b> ount   | 3,105.00 plus costs                | 04745419   |
|                         |                                    | Judge Judge's No.  |
| Vame                    | GOMBERG, SHARFMAN, GOLD & OSTI     | LER, P.C.  |
| Attorney for<br>Address | Plaintiff<br>208 S. LaSalle, #1200 |  |
| City                    | Chicago<br>312/332-61 <u>9</u> 4   |  |
| Telephone<br>Atty No.   | 90334                              | DECLA 1994   |

## UNOFFICIAL COPY

Legal Description

LOT FIVE (5) IN BLOCK SIXTY-FOUR (64) IN NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THE WEST HALF (N4) OF THE NORTHWEST QUARTER (NN4) OF SECTION THIRTEEN (13), TOWNSHIP PORTY (40) NORTH, RANGE THIRTEEN (13), BAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF NAY OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY) IN COOR COUNTY, ILLINOIS.

Commonly known as: 4445 N. Troy Street, Chicago, IL 60625

PIN # 13-13-126-003

13-126-003

De nk

Cook County Clark's Organ 45429