

UNOFFICIAL COPY
ASSIGNMENT OF REAL ESTATE MORTGAGE 06045576

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:
PRINCIPAL RESIDENTIAL MORTGAGE INC., AN IOWA CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 22ND day of SEPTEMBER 1994 made by:

JUDITH A MEREDITH DIVORCED AND NOT SINCE REMARRIED

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED NINETEEN THOUSAND FIVE HUNDRED THIRTY AND NO/100

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:
to wit:

LOTS 7 AND 8 IN BLOCK 2 IN WILLIAM C. WOOD'S SECOND PALMER PARK ADDITION, BEING A SUBDIVISION OF THE EAST 191 FEET OF THE WEST 332.3 FEET OF BLOCK 4 IN PULLMAN PARK ADDITION AND THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
TAX I.D.#25-22-114-043-0000

11336 S PRAIRIE AVENUE
CHICAGO, IL 60628

04045576

04045576

DEPT-01 RECORDING \$23.50
T0011 TRAN 4931 12/14/94 15:48:00
42411 \$ RV *-04-045576
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK Illinois, in Book _____ at Page _____ as Document No. 040380333 County in the State of Illinois, together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 22ND day of SEPTEMBER, A.D. 1994

ATTEST

(SEAL)

BILL PAUL

Assistant Secretary

BY

JILL MORAN

Vice President

STATE OF ILLINOIS

COUNTY OF COOK

} ss

04045576

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22ND day of SEPTEMBER, A.D. 1994
THIS INSTRUMENT WAS PREPARED BY:
JILL MORAN
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR, ILLINOIS 60422



Susan M. Curtis
NOTARY PUBLIC

" OFFICIAL SEAL "
SUSAN M. CURTIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/20/95

GIT 4136888

GIT 101

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