When Recorded Mail To: UNOFF COPY TICOR TITLE INSURANCE 9524 S. CICERO AVE. OAK LAWN, IL 60453

682 SFSA #1655833\HEATHCLIFF ANDERSON\RTG\COOK\IL CS\NDOC\NASG\NAFF\NATCH LGL\NREC\1ST

## RELEASE OF MORTGAGE

By a certain mortgage dated May 8, 1975 and recorded May 12, 1975 as Document No. 23078054 in the Office of Recorder of Deeds for COOK County, Illinois, HEATHCLIFF ANDERSON AND JOANN ANDERSON executed a mortgage to GREAT OAKS MORTGAGE CORP. as Mortgagee the real property described as follows:

LOT TWENTY (20) IN EDWARD E. SMITH'S SUBDIVISION OF BLOCK ELEVEN (11) IN HITT'S SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF SECTION EIGHT (8) TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 10148 S MORGAN, CHICAGO

Permanent Tox I.D. No.: 2508 4190390000

Thereafter said mortgage was assigned to:

FIRST FAMILY MORTS/ICE CORPORATION OF FLORIDA

DEPT-01 RECORDING

T#0000 TRAN 0304 12/14/94 15:49:00

0881 + CJ \*-04-045757 COOK COUNTY RECORDER \$0881 **₹ C.J** 

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of gaid mort large, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEAGES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be ligned to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY September 15, 1994.

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AMERICA'S MORTGIGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE COLPORATION OF FLORIDA

RONALD (T. GRAVETTE VICE PRESIDENT

Attest:

FRAÑ BURIAN ASST. SECRETARY

1977

STATE OF CALIFORNIA ) COUNTY OF SAN DIEGO ) 04045757

I Hereby Certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of A'FPICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, a Corporation, organized and now existing under the laws of the State of Florida, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal September 16, 1994.

Westmoreland Service Inc.

P.O. Box 2410

Colorado Springs CO 80903

This Instrument Prepared By: into

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ANDRE PITCHFORD Comm. # 963784 NOTARY PUBLIC - CALIFORNIA San Diego County My Comm. Expires Apr. 8, 1996

TICOR TITLE INSURANCE **BOX 15** 

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office