UNOFIGIO IAL COPY

Know sil Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto

JUDSON D. MC CARTHY, JR. AND ALICE SUSAN MC CARTHY, HIS WIFE

AUGUST 20 , A.D. 1992 and recorded in the RECORDER'S office of book on page as Document No. 92622756 , to the premises and State ILLINOIS as follows, to wit. SEE ATTACHED EXHIBIT "A" DEPT-01 RECORDING TEAN 0304 12/14/ 20898 & C.J **—E14-COOK COUNTY RECORDER COOK COUNTY RECORDER
COOK County, in the State of ILLINOIS in book of book on page as Document No. 92622756 , to the premises and State ILLINOIS as follows, to wit SEE ATTACHED EXHIBIT "A" DEPT-01 RECORDING . 140000 TRAN 0304 12/14/. 40898 & C.J. 14-D.4-COOK COUNTY RECORDER P.T.N. 19-36-315-030 TOWNSHIP: LAKE VOL #412 C/K/A 2813 WEST 45TH PLACE, CHICAGO, IL 60652
COOK County, in the State of ILLINOIS in book of page as Document No. 92622756, to the premises and State ILLINOIS as follows, to wit SEE ATTACHED EXHIBIT "A" DEPT-01 RECORDING 140000 TRAN 0304 12/14/ 10898 C.J **
Therein therein A cribed, situated in the County of COOK and State ILLINOIS as follows, to wit SEE ATTACHET EXHIBIT "A" DEPT-01 RECORDING 140000 TRAN 0304 12/14/ 20898 C J # - D 4- COOK COUNTY RECORDER P.T.N. 19-36-313-030 TOWNSHIP: LAKE VOL #412 C/K/A 2813 WEST 'STH PLACE, CHICAGO, IL 60652
SEE ATTACHED EXHIBIT "A" SEE ATTACHED EXHIBIT "A" P.T.N. 19-36-313-030 TOWNSHIP: LAKE VOL #412 C/K/A 2813 WEST 'STH PLACE, CHICAGO, IL 60652
SEE ATTACHED EXHIBIT "A" T40000 TRAN 0304 12/14/ 20878 C
P.T.N. 19-36-315-030 TOWNSHIP: LAKE VOL #412 C/K/A 2813 WEST 15TH PLACE, CHICAGO, IL 60652
C/K/A 2813 WEST 15TH PLACE, CHICAGO, IL 60652
Together with all the appurtenances say, privileges thereunto belonging or appertaining.
The First National Bank of Chicago has caused these presents to be executed by its Vice in sident and its corporate seal to be hereto affixed, attested by its Assessment of October 17 (A.D. 19 94 The First National Bank of Chicago
By James Mc Som
ATTEST: COLOR SEE SOLL CO
CAROL LEE LOCALE OPERATIONS OFFICER
STATE OF ILLINOIS County of Cook SS. THE FIRST NATIONAL BANK C: CHICAGO AS SUCCESSOR TO GARY WHEATON BANK, N.A. 04045774
HEATHER L. SEDLOCK RANGE Notary Public, in and for still County, in the State aforesaid, do hereby certify want
JAMES W. MCLANE Vice President of the First Actional Bank of Chicago, a national banking association and CAROL LEE BORTER, OFFICER Acceleration CAROL LEE BORTER, OFFICER
of said bank personally known to me to be the same persons whose names are substitled to the toregoing
instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own ree and voluntary accounts.
and as the free and voluntary act of said bank, for the uses and purposes therein set folds, and caused the
corporate seal of said bank to be affixed thereto as their own free and voluntary act, and is the free and
voluntary act of said bank, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 17 A.D. 19 94
#04Fictor State HEATHER L. SECTION day of October My commission expires
Natar Partie Strain in Innais My Come instring Expires 11/16/96 Noney Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23000

This instrument was prepared by HEATHER L. SEDLOCK GW STE 2026

One First National Plaza, Chicago, Illinois 60670

LOT 182 IN CHARLES I. CREED'S SUBDIVISION OF PART OF THE NORTH 25 CHAINS OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 36 AND A RESUBDIVISION OF LOTS 1, 2, AND PART OF LOT 3 AND VACATED STREET ADJOINING SAID LOTS IN BEVERLY PARK SUBDIVISION IN SAID SOUTH WEST AN, SON COUNTY CLARK'S OFFICE QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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