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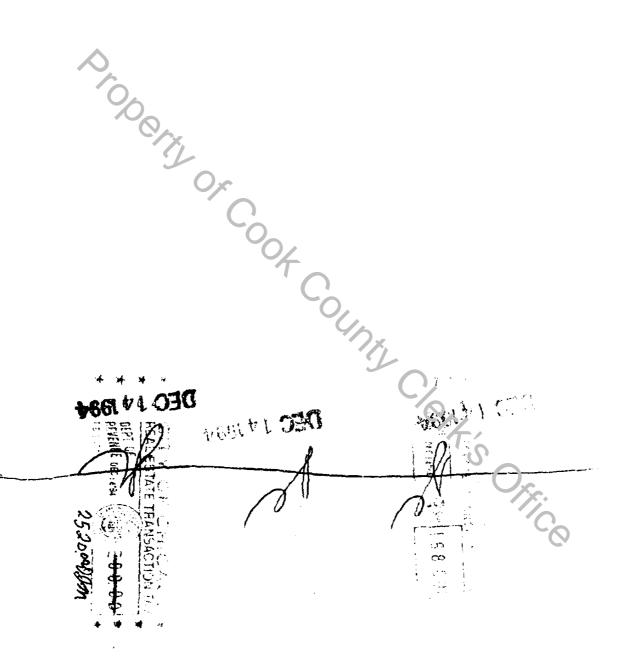
TRUSTEE'S DEED

RECORDER'S OFFICE BOX NUMBER

04045803

	}	V	404000		
Form 2459 Rev. 5-77	Individual	The -	above space for record	ers use only	
organized and exist America, and duly a but se Trustee unde	ONAL BANK AND ting as a national bauthorized to accept and the provisions of a desociation in pursuance, 19 94	TRUST COMPANY nking association to dexecute trusts with leed or deeds in tru	under the laws o thin the State of ust duly recorded Agreement, dated		
Renee S. Cas	e,	party of the	second part.		
TEN	t said party of the firs	t part, in considera	ition of the sum Dollars, and otl im unto said par	her good and valuable ties of the second part,	
the following descri	ed real estate, situate	d in	Cook (County, Illinois, to-wit:	
	10-				
SEE LEGAL DE	ESCRIPTION ATTACHED	HERETO AND MAD	_		1
	J-0,5			DEPT-01 RECURDING F46666 TRAN 2337 12/ 47713 DEC +-CI CODK COUNTY RECORDS	4-04580;
i	u .	200			edunys symbs
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together with the tenements	and appurienances thereunia i	belonging.			peo E
TO HAVE AND TO HOLD the	same unto said parry of the	second part, and to the pr	roper use, benefit and i	behoof, forever, of earld party	affixing riders
•		4	4		effetige.
	•	•	17,	0404505	2
				20803	4
			()		F
This deed is speculed by the granted to and vested in it is all assets when never and guilt	party of the first part, as Trus by the terms of said Deed or D borry thereunto enabling. This	tee, us gioresaid, pursuant seeds in Trust and the pro- deed is made subject to th	to and in the extrete risions of said Trust is been at all trust see!	e of the power and authority rement above mentioned, and land/or mortagees upon said	
IN WITHERS WHEREOF, and	or registered in edia county. Don't of the first part has cause	ed its corporate seal to be	hereto clired, and her	coved its name to be signed	
to these premate in one of it above written.	Vice Presidents or its Assistan	AMERICAN HAD	ודד פניג אוני אונים	THE COM ANY OF CHICAGO	
STATE OF THE STATE			pines, for alongiaid, an	nd not p reend by,	•
SEAL	Ву		<i>f. /</i>	VICT, PASSIDENT	1
The second second	Attest		want	ASSISTANT BEX ALVARY	
TATE OF ILLINOIS,	SS.	-11			
OUNTY OF COOK	I, the undersigned, a h that the above named NATIONAL BANK AND	otary Public in and for the Vice Pre	County and State afores sident and Assistant S CHICAGO, A National	aid, DO HEREBY CERTIFY, secretary of the AMERICAN Banking Association, Genetor	8
IS INSTRUMENT REPARED BY	personally known to me to such in person and acknowledge	be the same persons whose Vice President and Assistand that they signed and delay	r names are subscribed at Secretary respectively vered the said instrumen	to the foregoing instrument as appeared before me this day as their own free and volun-	1.0
MERICAN NATIONAL BANK ND TRUST COMPANY CCHICAGO N. LASALLE IIICAGO, ILLINOIS	tary act and as the free a sherein set forth; and the i as custodian of the corpor hational Banking Associat voluntary act and as the purposes therein set forth.	nd voluntary act of said Ni aid Assistant Secretary ther are seal of said National & on to be affixed to said in free and voluntary act of	ational Hanking Association and there acknowledged staking Association cas instrument as said Assus said National Banking	aid. DO HEREBY CERTIFY, secretary of the AMERICAN Banking Association, Grantor, to the foregoing instrument as a speared before me this day t as their own free and voluntion for the uses and purposes d that said Assistant Secretary, sed the corporate sed of said tant. Secretary's own free and Association for the uses and	Document Healer
	Notary P. h	ICIAL SEAL" of Flores "In State of Itlingis	Jel .	Date Notary Public	
NAME DAVID A	Text	1 721/98	✓	FOR INFORMATION ONLY	
STREET 650 Ound	ee Rand		***35	DESCRIBED PROPERTY HERE	
• //	, Ti Goods		The Buckingh Residences	nam Private Condomi	nium
	OR	_	Hndr #2002		2554
<u>"</u> /	044	I	Unit #2903		ا سعاد - س

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04045803

LEGAL DESCRIPTION FOR THE BUCKINGS AMODNOMINUM PRIVATE RESIDENCES

UNIT NUMBER 2903 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE, EXTENDED EAST, OF EAST RANDOLPH STREET, WITH A LINE 564.001 FEET, MEASURED PERPENDICULARLY, EAST FROM AND PARALLEL WITH THE EAST LINE, AND A SOUTHWARD EXTENSION THEREOF, OF NORTH COLUMBUS DRIVE, 110 FEET WIDE, AS SAID NORTH COLUMBUS DRIVE WAS DEDICATED AND CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 5, 1972, AS DOCUMENT NO. 21925615, AND RUNNING.

THENCE NORTH ALONG SAID PARALLEL LINE A DISTANCE OF 72.191 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED COURSE A DISTANCE OF 42.00 FEET;

THENCE NORTH ALONG A LINE 606.001 FEET, MEASURED PERPENDICULARLY, EAST FROM AND PARALLEL WITH SAID EAST LINE OF NORTH COLUMBUS DRIVE, A DISTANCE OF 105.00 FEET;

THENCE EAST ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED COURSE A DISTANCE OF 179.065 FEET TO AN INTERSECTION WITH THE WEST LINE OF NORTH FIELD BOULEVARD, 98.00 FEET WIDE, AS SAID NORTH FIELD BOULEVARD WAS DEDICATED AND CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENT RECORDED IN SAID RECORDER'S OFFICE ON DECEMBER 12, 1986 AS DOCUMENT 86597179 AND IS LOCATED AND DEFINED IN THE AMENDATORY LAKE FRONT ORDINANCE PASSED BY THE CITY OF COUNCIL OF THE CITY OF CHICAGO ON SEPTEMBER 17, 1969;

THENCE SOUTH ALONG SAID WEST LINE OF NORTH FIELD BOULEVARD A DISTANCE OF 159.574 FEET TO A POINT 20.00 FEET, MEASURED ALONG A SOUTHWARD EXTENSION OF SAID WEST LINE, NORTH FROM THE POINT OF INTERSECTION OF SAID SOUTHWARD EXTENSION OF SAID WEST LINE WITH THE NORTH LINE, EXTENDED EAST, OF SAID EAST, KANDOLPH STREET;

THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 28.13 FEET TO A POINT ON SAID NORTH LINE, EXTENDED EAST, OF EAST RANDOLPH STREET, DISTANT 20.00 FEET, MEASURED ALONG SAID NORTH LINE, EXTENDED EAST OF EAST RANDOLPH STREET, WEST FROM THE POINT OF INTERSECTION OF SAID NORTH LINE, EXTENDED EAST WITH THE SOUTHWARD EXTENSION OF SAID WEST LINE OF NORTH FIELD BOULEVARD; AND

THENCE WEST ALONG SAID NORTH LINE OF EAST LANDOLPH STREET EXTENDED EAST, A DISTANCE OF 201.095 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 25,1994 AND KNOWN AS TRUST NUMBER 118530-01 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 94993981 TOCETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 49 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 94993981.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

The Tenant of the Unit either waived or failed to exercise the option to purchase the unit, or the Tenant did not have an option to purchase the Unit, unless the Tenant is the repurchaser.

This Deed is subject to all rights, easements, covenants, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

17-10-318-013-0000