

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

04045900

DEPT-01 RECORDING \$23.50
T#0004 TRAN 0435 12/15/94 09:29:00
\$7311 \$ LF *-04-045900
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK ARGO

AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARTIN N. ZICK JR AND JUDITH J. ZICK,

(NAME AND ADDRESS)

HIS WIFE AS JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain MORTGAGE, bearing date the 16TH day of JULY, 1994, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 91374369, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

04045900 04045900

THE SOUTH 1/2 OF LOT 8 IN BLOCK "E" IN THE 3RD ADDITION TO FREDERICK H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT, BEING A RESUBDIVISION OF BLOCK 5 AND THE WEST 1/2 OF BLOCKS 3 AND 8 IN HALL'S ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/2 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Office 04045900

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-18-428-041

Address(es) of premises: 6244 S NAGLE AVE, CHICAGO IL 60638

Witness _____ hand _____ and seal _____, this 1ST day of DECEMBER 1994.

T.H. Wojewnik (SEAL)
T.H. WOJEWNIA, VICE PRESIDENT

A.P. Fiorentino (SEAL)
A.P. FIORENTINO, SECRETARY

This instrument was prepared by CHRISTINE M JANKOWSKI HARRIS BANK ARGO 7549 W 63RD ST SUMMIT IL 6056
(NAME AND ADDRESS)

23 50
E1

RELEASE DEED

By Corporation

HARRIS BANK ARGO
7549 W 63RD ST
SUMMIT IL 60501

TO
MARTIN N ZICK JR &
JUDITH J ZICK

ADDRESS OF PROPERTY:
6244 S NAGLE AVE
CHICAGO IL 60638

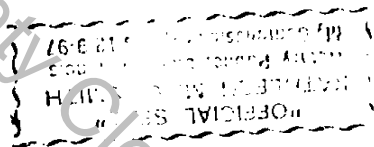
UNOFFICIAL COPY

MAIL TO: MARTIN N AND JUDITH J ZICK

7549 W 63RD ST
HARRIS BANK ARGO
SUMMIT IL 60501

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires _____

KATHLEEN M.G. SMITH, Notary Public

GIVEN under my hand and seal this 1ST day of DECEMBER 1994

I, KATHLEEN M.G. SMITH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that T.H. WOJEWNIK, VICE President of HARRIS BANK ARGO, personally known to me to be the VICE President of said corporation, and A.P. FIORENTINO, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

00637090