

FNMA

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DEPT-01 RECORDING \$23.50
T00003 TRAN 9889 12/14/94 14158:00
\$5329 + RB *-04-045033
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB

3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

04045033

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over, into the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 08/31/93 made and executed by

MARGARITO HERNANDEZ SALUD RUIZ

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$****86,000.00 covering premises situate

6124 N. PAULINA
CHICAGO

COOK IL 60660

P.I.N # 14-06-216-023; 14-06-216-025

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL In BOOK of Mortgages, PAGE-Doc. # 93-719734

Recorded 9-9-93

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of APRIL 01, 19 94

BANK UNITED OF TEXAS FSB

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

By: [Signature]
WILLIAM E. REED, ASST. VICE PRESIDENT
[Signature]
ERLENE SUMNER, ASSISTANT SECRETARY

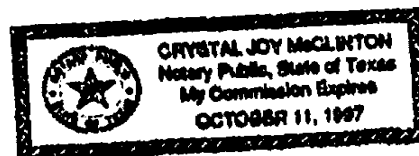
STATE OF TEXAS :)
) ss
COUNTY OF HARRIS :)

Be It Remembered That On This 1ST day of APRIL, 19 94

before me, the undersigned authority, personally appeared WILLIAM E. REED who is the ASST. VICE PRESIDENT and ERLENE SUMNER who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature]
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (312) 603-1000 FAX: (312) 603-1001
WWW.COOKCOUNTYCLERK.COM

RETURN TO:
BANK UNITED OF TEXAS FSB
DEPT COMMONWEALTH UNITED MIG
1301 N. BASSWOOD, 4TH FLOOR
SCHAISSBURG, ILLINOIS 60173

UNOFFICIAL COPY

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DEPT-01 RECORDINGS \$35.50
T#9999 TRAN 0612 07/07/93 08:50:00
#1123 # * - 73 - 7 19734
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE

93719734

THIS MORTGAGE ("Security Instrument") is given on August 31, 1993

The mortgagor is MARGARITO HERNANDEZ, MARRIED TO MARGARITA HERNANDEZ AND SALUD RUIZ, BACHELOR AND SIMON ZEPEDA MARRIED TO CARMEN ZEPEDA

("Borrower"). This Security Instrument is given to

BANK UNITED OF TEXAS FSB

which is organized and existing under the laws of THE UNITED STATES, and whose address is 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of

EIGHTY SIX THOUSAND AND 00/100

Dollars (U.S. \$ 86,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

PARCEL 1: THE SOUTH 14 FEET OF LOT 11 IN BLOCK 23 IN THE SUBDIVISION OF BLOCKS 22 AND 23 IN HIGHRIDGE, BEING A SUBDIVISION OF PARTS OF LOTS 1 AND 7 OF ROSE HILL CEMETERY COMPANY'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO:

PARCEL 2: THE NORTH 13 FEET OF LOT 1 IN WEBER AND KHANSZ SUBDIVISION OF THE UNDIVIDED PART OF LOT 7 IN ROSE HILL CEMETERY COMPANY'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

14-06-216-023
14-06-216-025

which has the address of 6124 N. PAULINA (Street)
Illinois 60660 (Zip Code) ("Property Address");

CHICAGO (City)

ILLINOIS Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT (ITEM 1876 (0202))

Form 3014 9/90 (page 1 of 6 pages)
Great Lakes Business Forms, Inc. ■
To Order Call: 1-800-330-9303 □ FAX 616-781-1131

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