4045154

\$23.50 DEPT-01 RECORDING T#0003 TRAN 9889 12/14/94 15:02:00 \$5350 + RB *-04-045054

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that. BANK UNITED OF TEXAS FSB

a corporation organized and 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098 existing under the laws of the State of referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR, and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260

CHERRY HILL, NEW JEPSEY 08034 hereinniter referred to as ASSIGNEE. at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, a signed, transferred and set over, and by those presents does grant, bargi in, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 09/23/93 made and executed by

W FRANKO JŔ ELIZABETH M FRANKO

hereinafter referred to as MORTGAGER, to said ASSIGNOR, to secure the sum of \$****89,000.00 covering premises situate

944 SOUTH MAPLE AVE OAK PARK

P.I.H. # 16-18-301-016

COOK 60304

Doc. # 93 -791807 and recorded in the Office of RECORDER OF DEELS of COOK in BOOK Recorded 10-4-93 of Mortgages, PAGE IL.

Together with the hereditaments, and premiser in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all montes due and to grow due thereon, and all its estate, right, thou, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSICNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors

and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be heroto affixed.

In APRIL (1) 19 94 , 19 94 APRILCO and these presents to be duly executed by its proper offices this date of

I HEREBY CERTIFY THE ASSIGNEE **ADDRESS IS** THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS FSP

By: PANTORN'I אכשווון

SISTANT SECRETAR.

STATE OF TEXAS

:)) 59

COUNTY OF HARRIS :)

Be It Remembered That On This 1ST day of APRIL. , 19 94

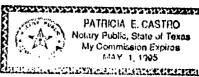
before me, the undersigned authority, personally appeared BARBARA ROBERTS who is the ASST. VICE PRESIDENT and DAVID AMMONS who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesald, and that the within instrument is the voluntary act and dead of such corporation, made by virtue of

a Resolution of its Board of Directors.

Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

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BANK UNITED OF TEXAS FSB DBA COMMONWEALTH UNITED MTG 1301 BASSWOOD, 4TH FLR. SCHAUMBURG, ILLINOIS 60173

LCMIL 008567703

DEPT-01 RECORDING TRAN 4187 10/04/93 12:58:00 \$9374 \$ *-93-791807

COCK COUNTY RECORDER

{Space Above This Line For Recording Data} ---

MORTGAGE

. The mortgagor in the THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER_ 23, 1993 DONALD W. FRANKO, JR., AND ELIZABETH M. FRANKO, HUSBAND AND WIFE. *f/k/a ELIZABETH ANN MCGUIGAN

("Borrower"). This Security Instrument is given to

BANK UNITED OF TEXAS FSB

THE UNITED STATES which is organized and existing under the laws of , and whose #2000, MOUSTON, TEXAS 77027 3200 SOUTHWEST FREEWAY, address is ("Lender"). Borrower owes Lender the principal sum of

EIGHTY NINE THOUSAND AND 00/100

Dollars (U.S. \$ ***89,000.00). This debt is evidenced by Borrower pote dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, it not paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt OCTOBER 01, 2023 evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois: COOK

THE NORTH 20 FET OF LOT 17 AND THE SOUTH 17 FEET OF LOT 18 IR BLOCK 1 IN ROBSON WEDDELL'S ADDITION TO OAK PARK, A SUBDIVISION OF TH WEST 694 FEET IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #16-18-301-016

93791507

which has the address of 944 SOUTH MAPLE AVENUE, OAK PARK Illinois 60304

("Property Address");

[Zip Code]

(Street, City),