ABJ TENTENT COT NOR TOMOTO

For good and valuable consideration state of Illinois unto PALOS BANK AND TRUST COMPANY MIDWEST MORTGAGE SERVICES. INC., a Corporation of the does hereby grant, bargain, sell, assign, transfer, and set over

a certain indenture of Mortgage bearing date the made by MICHAEL W. HAGLIFA, SINGLE

18th day of

April

, 19 94

to PALOS BANK AND TRUST COMPANY

and all its right, title, and interest to the premises therein described as follows:
UNIT 31 IN NOTTINGHAM HOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN LOTS IN NOTTINGHAM WOODS, A SUBDIVISION, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY STATE BANK OF COUNTRYSIDE, AN ILLINOIS BANKING CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1992 AND KNOWN AS TRUST NUMBER 92-1117 RECORDED AS DOCUMENT 93569728 TOGFTATE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO TETUBY GRANTS TO THE MORTGAGEE ITS SUSSESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENT'S FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONTONICIUM AFORESAID.

04045078

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS TAX ID #: 27-20-310-036, 27-20-310-037, 27-20-318-049, 27-20-318-051 16505 NOTTINGAM COURT #31 ORLAND PARK, ILLINOIS 60462

which said Mortgage is County of COOK

RECORDED in the State of ILLINOIS in the

as Document Number 94358206 of the

Together with the principal note therein described, and the money due or to become due thereon with the nterest, unto said PALOS BANK AND TRUST COMPANY. interest, unto said its successors or assigns, Forever, subject only to the providions in the said Indenture of Mortgage.

In Witness Whereof, MIDWEST MORTGAGE SERVICES, INC. has executed this instrument by its duly authorized officers, and mas caused its Corporate seal to be here affixed, this 11th day of July , 19 9. day of July affixed, this

MIDWEST WRIGAGE SERVICES, INC.

11100 Dennis J. Noonen Sr. Vice Free Guill

Type name and title

120 673 41

Bill Williams Assistant Secretary

Assistant Secretary

Authorized Signature

Type name and this

04045078

DEPT-01 RECOVERING \$23.50 T\$7777 TRAN 1276 12/14/94 13:43:00 98135 DW 4-04-045078 COOK COUNTY TECORDER

, a Notary Public in and for said County

STATE OF ILLINOIS) COUNTY OF DUPAGE

the undersigned and State, do hereby certify that the above named

and the above Vice President of MIDWEST MORTGAGE SERVICES, INC. are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being

respectively, by authority of the Board of Directors

first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and destrict said instrument as the free and voluntary act of said MIDWEST MORTGAGE SERVICES and as such Vice President and Assistant Secretary respectively, by authority of the Board of Direction of said corporation for the uses and purposes the said set forth, and that seal affixed to said instruments of said corporation for the uses and purposes the is the corporate seal of said corporation

Given under my hand and Hotarial

day of.

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Notary Public

This instrument prepared by: JENNIFER FÖRTNER MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

My Commission Expires:.

"OFFICIAL SEAL"

THERESA L. LECHOCKI Notary Public State of Illinois My Commission Expires 08/12/97

UNOFFICIAL COPY

Property of Cook County Clark's Office

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