

CAUTION: Contact a lawyer for more advice, or ask your public notary to be sure. All warranties, including merchantability and fitness, are excluded.

04046498

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDING 23.00
MAIL 0.50
W 04046498

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Austin Bank of Chicago
5645 W. Lake Street, Chicago, Illinois 60644

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do we hereby remise, release, convey and quit-claim unto First National Bank and Trust Company of Barrington
(NAME AND ADDRESS)
201 S. Grove, Barrington, Illinois 60010

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain MORTGAGE, bearing date the 4th day of February 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 94193788, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit: SEE LEGAL DESCRIPTION ATTACHED AND MADE A PART OF; THE REAL PROPERTY OR ITS ADDRESS IS COMMONLY KNOWN AS VACANT PROPERTY LOCATED ON HASSEL AND BARRINGTON ROADS, HOFFMAN ESTATES, ILLINOIS 60195
PIN # 07-06-200-013



together with all the appurtenances and privileges thereunto belonging or appertaining
WITNESS ED by hand we and seal we this 22nd day of November, 1994

BY: Raymond A. Novak, Senior Vice President (SEAL)
BY: Reginald D. Little, Loan Officer (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

I, Mary E. Gooch,
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Raymond A. Novak, Senior Vice President,
Reginald D. Little, Loan Officer,
personally known to me to be the same person we whose name we are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that we he we signet, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

MAIL TO
DIANE MUSKA
830 S. BURTON PL
BARRINGTON AZS IL
60005

711W
04046498

Given under my hand and official seal, this 22nd day of November, 1994.
Mary E. Gooch
Notary Public
Commission expires _____

Property of Cook County Clerk's Office

Box No. _____

RELEASE DEED

AUSTIN BANK OF CHICAGO
Chicago, Illinois

to

First National Bank and Trust Co.
of Barrington

201 S. Grove, Barrington, IL

AUSTIN BANK OF CHICAGO

5645 West Lake Street
Chicago, Illinois 60644

UNOFFICIAL COPY

LEGAL DESCRIPTION ATTACHED AND MADE A PART OF MORTGAGE DATED FEBRUARY 4, 1993 BETWEEN FIRST NATIONAL BANK AND TRUST COMPANY OF BARRINGTON AND AUSTIN BANK OF CHICAGO

THAT PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 6, THENCE SOUTH 84 DEGREES 34 MINUTES 20 SECONDS WEST ALONG THE SOUTH LINE OF SAID SECTION 6, A DISTANCE OF 121.44 FEET; (1.84 CHAINS); THENCE NORTH 1 DEGREES 07 MINUTES 40 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID SECTION 6, A DISTANCE OF 1066.44 FEET TO THE PLACE OF BEGINNING, THENCE NORTH 83 DEGREES 02 MINUTES 52 SECONDS WEST, A DISTANCE OF 1010 FEET TO A POINT, SAID POINT BEING 1276 FEET NORTHERLY, MEASURED AT RIGHT ANGLES, OF THE SOUTH LINE OF SAID SECTION 6, THENCE SOUTH 83 DEGREES 33 MINUTES 34 SECONDS WEST, A DISTANCE OF 585 FEET TO THE MOST EASTERLY CORNER OF LOT 7 IN BARRINGTON SQUARE INDUSTRIAL CENTER UNIT ONE, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 6, AFORESAID; AS PER PLAT THEREOF RECORDED NOVEMBER 20, 1970 DOCUMENT NO. 213-23-703; THENCE NORTH 0 DEGREES 09 MINUTES 26 SECONDS WEST, ALONG THE EAST LINE OF SAID BARRINGTON SQUARE INDUSTRIAL CENTER UNIT ONE, A DISTANCE OF 311.13 FEET TO THE SOUTH LINE OF THE NORTHERN ILLINOIS GAS COMPANY RIGHT OF WAY, AS CONVEYED PER DOCUMENT NO. 172 99 J25 AND RECORDED AUGUST 25, 1958, THENCE NORTH 89 DEGREES 50 MINUTES 34 SECONDS EAST ALONG SAID SOUTH LINE OF SAID RIGHT OF WAY, A DISTANCE OF 1592.11 FEET TO THE INTERSECTION WITH THE WEST LINE OF THE EAST 121.44 FEET (1.84 CHAINS) (AS MEASURED ALONG THE SOUTH LINE OF SAID SECTION 6) OF SECTION 6 AFORESAID, THENCE SOUTH 1 DEGREES 07 MINUTES 40 SECONDS WEST ALONG SAID WEST LINE, A DISTANCE OF 272.55 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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