

COMMITMENT # 6137
LOAN NO. 50-525862-9

UNOFFICIAL COPY
04046796

WHEN RECORDED, MAIL TO

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

DEPT-41 RECORDING

123 50

1#9008 TRAN 2927 12/15/94 09:44:00

#7333 * JJ * 04-046796

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

BARNETT MORTGAGE COMPANY
9000 SOUTHSIDE BOULEVARD, BUILDING 700
JACKSONVILLE, FL 32256

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

10/04/94

JAMES T. MORGAN AND ELIZABETH K. MORGAN, HUSBAND AND WIFE

to EXPRESS FINANCIAL CORP., A ILLINOIS CORPORATION
which said Mortgage or Deed of Trust was recorded on 10/7/94 as Reception No. 94-920954
in book No. at Page in the office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith
(As set forth on Record of Mortgage or Deed of Trust)

PROPERTY ADDRESS:
6446 NORTH OLYMPIA
CHICAGO, IL 60631

LOAN AMOUNT: \$ 147250.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 17 day of OCTOBER, 19 94
Signed, sealed, and delivered in the presence of: LOAN AMERICA FINANCIAL CORPORATION
A FLORIDA CORPORATION 04046796

By: [Signature]
Witness: LAURA BRINDIS,

By: [Signature]
Witness: NILDA TORRES,

By: [Signature]
TERESA ROSQUETE, VICE PRESIDENT

A C K N O W L E D G E M E N T

(Corporate Seal)

STATE OF FLORIDA
COUNTY OF DADE

On this 17 day of OCTOBER, 19 94, before me, the undersigned Notary Public personally appeared and is known to me or has proven to me on the basis of satisfactory evidence to be
LAURA BRINDIS who acknowledged himself/herself to be
and NILDA TORRES who acknowledged himself/herself to be
and TERESA ROSQUETE who acknowledged himself/herself to be VICE PRESIDENT
of LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Address: 8100 OAK LANE
MIAMI LAKES, FL 33016
REQUESTED AND PREPARED BY: E.L. JOHNSON

NOTARY PUBLIC BETTY LOUISE JOHNSON MY COMMISSION EXPIRES 09/23/96

OFFICIAL NOTARY SEAL
BETTY LOUISE JOHNSON
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC230722
MY COMMISSION EXPIRES 09/23/96

MT0001/LAFC
30
23/94

UNOFFICIAL COPY

LOTS 4 AND 5 IN BLOCK 35 IN TOWN OF EDISON PARK, IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #09-36-325-031.

02046796

UNOFFICIAL COPY

Property of Cook County Clerk's Office

04046796