

SATISFACTION OR RELEASE OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability, or fitness for a particular purpose.

RECORDED
JESSE
MARKHAM

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

0004
RECORDIN * 15.00
POSTAGES * 0.50
04046320 *
0014 MCH 11:25

12/09/94

Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, SHEET METAL WORKERS' INTERNATIONAL ASSOCIATION LOCAL 73 Of Chicago, Cook and Lake Counties, State Of Illinois, on behalf of its fringe* does hereby acknowledge satisfaction or release of the claim for lien against RES COM HEATING, INC. and The Trustees of Northwestern University

for Thirteen Thousand Seven Hundred Eighty-Two and 66/100
(813,782.66) Dollars, on the following described property, to-wit:

04046320 (SEE EXHIBIT A ATTACHED HERETO)

* benefit funds and its members Ronald Buffo, Charles R. Corporale, Harvey C. Johnson, Jr., John M. Yarczynski, Don McLane, Richard Ruchalski, Michael B. Sullivan and Robert L. Ukochia

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 93719193

Permanent Real Estate Index Number(s): 11-18-204-001

Address(es) of property: University Hall, Northwestern University, 1897 Sheridan Road, Evanston, Illinois.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 13 day of November, 1994.

SHEET METAL WORKERS' LOCAL 73

ATTEST:

Secretary

(NAME OF SELLER, LESSOR, FIRM OR CORPORATION)
By Stanley Karczynski, President, Business
Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE- CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

1530

This instrument was prepared by McNeela & Griffin, Ltd., 175 W. Jackson Blvd., #2141
(Name and Address) Chicago, IL 60604

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

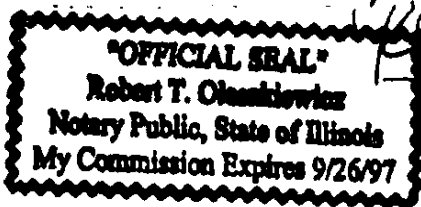
STATE OF ILLINOIS

SS.

COUNTY OF COOK

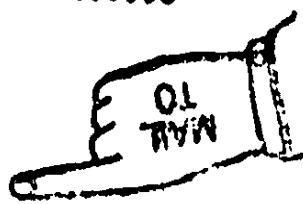
I, Robert T. Oleskiewicz, a notary public in and for the country in the state aforesaid, do hereby certify that Stanley Karczynski, President, Business Manager and Trustee of Sheet Metal Workers' International Association Local 73, a corporation and secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Recording Secretary and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said organization, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he is the secretary of the Corporation, did affix the corporate seal of said Corporation to said instrument as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 94.



Robert T. Oleskiewicz, NOTARY PUBLIC

MAIL TO: Michael Marovich, 16231 Wausau Ave., South Holland, IL 60473

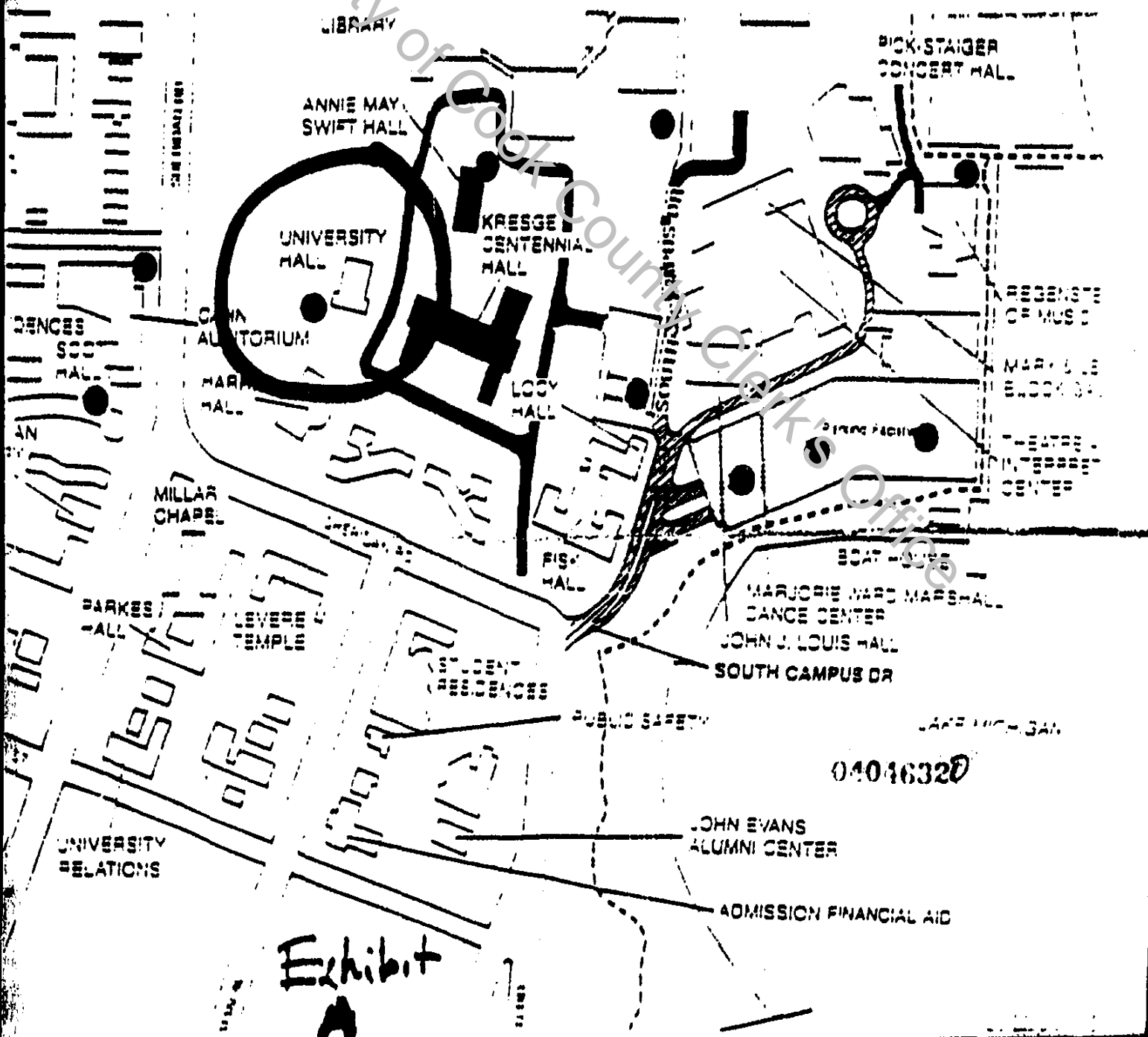


UNOFFICIAL COPY

Northwestern University
University Hall
1897 Sheridan Road
Evanston, Illinois 60208

THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18
RANGE 41 TOWNSHIP 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
EASTERLY AND NORTHEASTERLY OF SHERIDAN ROAD; EXCEPTING THAT PART
LYING SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SHERIDAN ROAD
EXTENDED SOUTHEASTERLY (BEING LAKE FRONT PARK ALSO EXCEPTING THAT
PART FALLING IN LAKE MICHIGAN OR ANY ACCRETIONS THERETO, ALL IN
COOK COUNTY, ILLINOIS.

PIN: 11-18-204-001



UNOFFICIAL COPY

Property of Cook County Clerk's Office