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OF MECHANICS LIEN

CAUTION Compute a lawyer limiter using te acting under this turn. Health the publisher are the seller of this turn makes any mananty with respect thereto, including any warranty of merchanicability or threes for a particular purpose.

State of Illinois)
# 1 · · · · · · · · · · · · · · · · · ·	NAAV	} 88.
COUNTY OF	COOK	3

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, BHKKT METAL WORKERS' INTERNATIONAL ASSOCIATION LOCAL 73 Of Chicago, Cook and Laka Counties, State of Tilinois Cook and Laka Counties, State does hereby acknowledge antisfaction of release of the claim for lien against RES COM 'EATING, INC. and The

Trustees of Northwestern University

12/09/94	0014	HCN	11425
	RECODIN	X.	15.00
•	POSTAGES	ĸ,	0.50
	04046321	H	
12/09/94	0014	MCH	11:26

Above Space For Recorder's Use Only.

for	Nine Thousand	Ninety and	d 97/100	
	(\$9090,97)	Dol	ollars, on the following described property, to-wit:	
	({	BRE EXPLICT	T A ATTACHED HERETO)	

04046321

Markensid Buffo, Charles R. Corporale, Harvey C. Johnson, Jr., John M. Karczynski, Don McLepp, Richard Ruchelski, Michael B. Sullivan and Robert L. Ukockie

which claim for ilon was filed in the office of the recorder of deeds or the registrar of titles of County, Illinois, as mechanics' lien document No. 93719194

Permanent Real Estate Index Number(s): 11-18

11-18-264-001

Address(es) of property: University Hall, Northwestern University, 1897 Sheridan Road, Evanston, Illinois.

RECORDER FSSE WHITE

SHEET METAL WORKERS' LOCAL 73

(NAME OF SOLE OWNERSHIP, PIRM OR COP OF ATION)

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FOR THE PROTECTION OF THE OWNER, TO RELEASE SHOULD BE FILED WITH THE DECISION OF DEEDS OF THE DECISION OF THE

CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR

LIEN WAS FILED.

McNeela & Griffin, Ltd., 175 W. Jackson Blvd., #2141

(Name and Address) Chicago, IL 60604

1550

STATE OF ILLINOIS TATE OF ILLINOIS	L COPY
SS.	
COUNTY OF	a porary public in and for the county in the state
I, aforesaid, do hereby certify that known to me to be the same person whose name is subscribe this day in person, and acknowledged that he signed and del act, for the uses and purposes therein set forth.	, personally do to the foregoing instrument, appeared before the
Given under my hand and official seal this da	ny of, 19,
	NOTARY PUBLIC
STATE OF ILLINOIS SOUNTY OF THE COOK STATE OF ILLINOIS	
COUNTION	a notary public in and for the country in the state and Prustee
Sheet Metal Workers' International of	Association Local 73 csopsoarism, and
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	BROWN TO BOTTOM, personally known to me to be
the same persons whose names are subscribed to the foregoin	ng instrument as such
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achkowledged that they signed and delivered the said instru- organization free and voluntary act of said Serporation, for the uses and	mera as their own free and voluntary act and as the
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GIVEN under my hand and official scal this

*OFFICIAL SEALAND CARRIED TO Robert T. Oleszkiewicz Notary Public, State of Illinois My Commission Expires 9/26/97

MAIL TO:

Michael Marovich 16231 Wausau Avenue South Holland, IL 60473

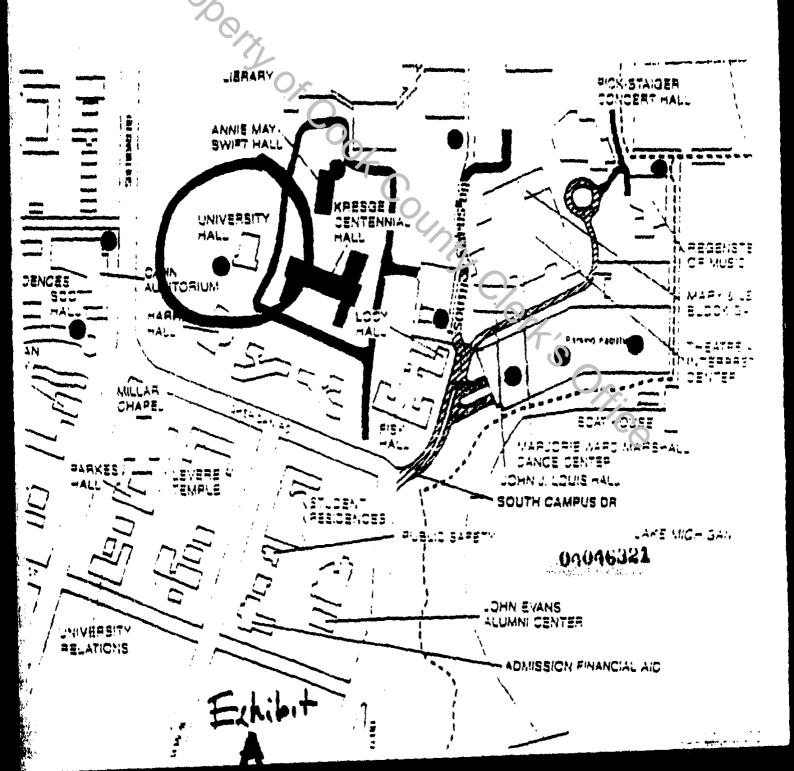


UNOFFICIAL COPY Northwestern University

Northwestern University University Hall 1897 Sheridan Road Evanston, Tilinois 60208

THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18 RANGE 41 TOWNSHIP 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY AND NORTHEASTERLY OF SHERIDAN ROAD; EXCEPTING THAT PARTY LYING SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SHERIDAN ROAD EXTENDED SOUTHEASTERLY (BEING LAKE FRONT PARK ALSO EXCEPTING THAT PART FALLING IN LAKE MICHIGAN OR ANY ACCRETIONS THERETO, ALL IN COOK COUNTY, ILLINOIS.

PIN: 11-18-204-001



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