RECEIVED IN DAD COUD!

UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682 2759195 (PERRY) WHEN RECORDED MAIL TO: LEILA M. PERRY 14610 S. DORCHESTER AVE, DOLTON, IL 60419

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive sold payment, does hereby release, satisfy, and discharge From the lien, force, and effect of said Mortgage.

Mortgagor : LEILA M PERRY, A MARRIED WOMAN NOT	IOINED HEREIN BY HER HUSBAND
Mortgagee: WESTAMERICA MORTGAGE COMPAN	Y
toan Amount: 47.592.00	
Date Of Mortgage: 07-28-89	
ricle Of Recording: 07-31-89	
Pin Number: 29-11-203-049	TOWN TO THE TOWN T
Prop Ar.dr. 14610 SOUTH DORCHESTER AVE. DOL	TONAL BOATS
Doc li strument #: 89349702	
SEE AT ACHMENT "A" FOR LEGAL DESCRIPTION	en a location of
	1075
OX.	
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	Something the state of the stat
	Mark Mark William
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and innerreduct in the party its of COOK	County, ILLINOIS

'A' MORTGAGE COMPANY, F.K'A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY

Jane Eyle Assistant Scorciary

PAINTY OF _FREDERICK)	$O_{\mathcal{K}_{\alpha}}$
On this JANUARY 26, 1991 , before me, the personally appeared Jane Eyler	and Wae Hend
personally known to me (or proved to me on the basis executed the within instrument as Vice President	and Assistant Secretary
respectively, on behalf of A'MORTGAGE	COMPANY
and the latest to the combination of the state of the sta	d
acknowledged to me, that they, as such officers, beinstrument for the purposes therein contained a instrument pursuant to its by-laws or a resolution of	ind that such corporation executed the with

HOTARY PUBLIC

WITNESS My hand and official seal.

STATE OF MARYLAND

fomlineon (Comm. exp. 5-13-95)

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Property of Cook County Clark's Office

90:21 #38 1100

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STATE OF ILLINOIS TOWN/COUNTY: COOK (I) NOFFICIAL COPY Loan No. 682 2759195 (PERRY)

ATTACHMENT "A"

LOT 26 IN BLOCK 14 IN CAL-HARBOR RESUBDIVISION OF PARTS OF BLOCKS 1, 7, 8, 14 15 AND 18, IN SHEPARD'S MICHIGAN AVENUE NO. 2, BLING A SUBDIVISON OF PART OF THE NORTHEAST 1.4 OF THE SOUTHEAST 1.4 OF THE SOUTHEAST 1.4 OF THE NORTHWEST 1/4 ALL IN SECTION 11. TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 360792 IN COOK COUNTY, ILLINOIS.

> 6.046364 County Clark's Office

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