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DEPT-01 RECORDING \$23.50
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\$0833 \$ BK *--C4--C4-7564
COOK COUNTY RECORDER

State of ILLINOIS
County of COOK

Ref. Number: 00050212CD
Loan Number: 0297707

Assignment of Real Estate Mortgage

For Value Received, First American Mortgage Corporation, a corporation organized under the laws of North Carolina, whose address is 4411 West Market Street, 3rd Floor, Greensboro, North Carolina 27407, hereby grants, assigns and transfers to First Commercial Mortgage Company, a corporation organized under the laws of Arkansas, whose address is 400 West Capitol, Suite 1191, Little Rock, Arkansas 72201, all its right, title and interest in and to that certain Real Estate Mortgage dated JUNE 29, 1989, executed by FRANK MARI AND ROZALIJA MARI to AMERICAN SECURITY MORTGAGE and recorded as Document #2810201 in Book _____ n/a at Page _____ n/a, COOK County Records, State of Illinois, covering land described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.


Commonly known as: 509 LIVINGSTON, FOX LAKE IL

PTN # 05-04-301-091

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

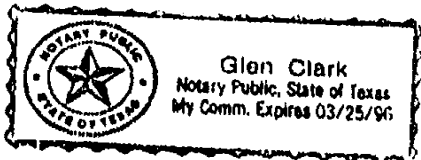
Executed to be effective as of November 30, 1993.

First American Mortgage Corporation

By: 
Eldon L. Youngblood
Vice President

State of Texas §
County of Dallas §

The foregoing instrument was acknowledged before me this November 17, 1994, by Eldon L. Youngblood, Vice President of First American Mortgage Corporation, a corporation, on behalf of the said corporation.




Notary Public

After Recording Mail to:
YOUNGBLOOD & OWENS LC
800 Plaza of the Americas
800 N. Pearl Street
Dallas, Texas 75201
ATTN: Mike Nolley

This Instrument Prepared By:
Eldon L. Youngblood
YOUNGBLOOD & OWENS LC
800 Plaza of the Americas
800 N. Pearl Street
Dallas, Texas 75201

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EXHIBIT A

LOT 83 IN RICHARD G. GREMLEY AND ROY N. MILLER'S ROUND HILL
SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST
FRACTIONAL QUARTER OF SECTION 4, TOWNSHIP 45 NORTH, RANGE 9,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF,
RECORDED SEPTEMBER 23, 1957, AS DOCUMENT 966069, IN BOOK 34 OF PLATS,
PAGE 44, IN LAKE COUNTY, ILLINOIS.

LIL LAKE

0217707

MARI

0217707

II - COOK

FRANK MARI AND ROZAL LEO MARI

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