

UNOFFICIAL COPY

2001 (11)

GN Mortgage Corporation
West Hill, IL 60141

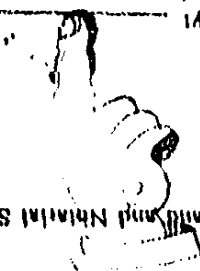
"OFFICIAL SEAL"
Kathleen M. Kite
Notary Public, State of Illinois
My Commission Expires 4/25/95

This instrument was drafted by:
Return to:

My Commission Expires _____
Notary Public _____

Kathleen M. Kite

19 94



GIVEN under my hand and Notarial Seal, this 18th day of NOVEMBER, 1994
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above entitled
MAIWA STARKWITZ and NICK MARKOCOCOS, respectively of GN Mortgage Corporation, a Wisconsin
corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such
officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free
and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said
said instrument as their free and voluntary act and as the free and voluntary act of said corporation, did affix the name to
therein set forth.

POSTAGE PAID
423.50
14012 TRAIL 0928 05/11/94 05:39:00
5314 * 44-422814
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK

94422814

By: _____
GN Mortgage Corporation,
A Wisconsin Corporation

Attent: _____

IN WITNESS WHEREOF, GN Mortgage Corporation has caused its corporate seal to be hereon affixed and these
presents to be signed by its VICE PRESIDENT, _____ and attested by its LOAN OFFICER, _____, this
18th day of NOVEMBER, 1994

THIS ASSIGNMENT IS BEING RE-RECORDED TO REFLECT THE CORRECT LEGAL DESCRIPTION
AND (RECORDED) (REGISTERED) IN THE (Recorder's) Office of _____ COOK
County, Illinois, on NOVEMBER 24, 1993, as Document No. 93961918,
together with note and indebtedness secured thereby.

9460 N DRAKE AVENUE
EVANSTON, ILL. 60203
PIN # 10-14-200-072

DEPT-10 RECORDING \$24.00
12/15/94 15:55:00
TRAN 9134 210041
\$ 8880
SK 4-04-047617
COOK COUNTY RECORDER

LOT FOUR IN THE COMPLETE HOUSE ADDITION TO LINCOLNWOOD FIRST EDITION, A SUBDIVISION
OF THE SOUTH 2 ACRES OF THE NORTH 6 1/2 RODS OF THE WEST 40 RODS OF THE NORTH EAST
1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

FOR VALUE RECEIVED, GN Mortgage Corporation, a Wisconsin corporation, hereby assigns, transfers and sets over to
PUDENTIAL HOME MORTGAGE COMPANY, INC
that certain mortgage executed by HOWARD EINSTEIN, DIVORCED, NOT SINCE REMARRIED,
as Mortgagor,
to GN Mortgage Corporation, as Mortgagee, dated NOVEMBER 05, 1993, conveying the following described real
estate, to-wit:

ASSIGNMENT OF NOTE AND MORTGAGE
Form No.: 1853472
4274/15
3442501
94422814
4047617

UNOFFICIAL COPY

03/10/2010

54425641

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 4 IN THE COMPLEAT HOUSE ADDITION TO LINCOLNWOOD FIRST ADDITION, A SUB-DIVISION OF THE SOUTH 2 ACRES OF THE NORTH 6 1/2 ACRES OF THE SOUTH 48 RODS OF THE NORTH 68 1/2 RODS OF THE WEST 40 RODS OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #10-14-200-072

Property of Cook County Clerk's Office

040 00017