

THIS INDENTURE, made this 8th of December, 1994 between First Bank National Association, a National Banking Association, of Chicago, Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated the 24th day of May, 1989 and known as Trust Number 8970, Party of the First Part and COLUMBIA CALUMET PARK LIMITED PARTNERSHIP Party(ies) of the Second Part.

Address of Grantee(s) 311 SOUTH WACKER DRIVE, SUITE 5450, CHICAGO, ILLINOIS 60606

WITNESSETH, that Party of the First Part, in consideration of the sum of Ten and no/100 Dollars, (\$10.00) and other good and valuable consideration in hand paid, does hereby convey and quitclaim unto said Party(ies) of the Second Part, the following described real property, situated in the County of Cook, Illinois, to wit

LEGAL DESCRIPTION: (IF SPACE IS INSUFFICIENT, PLEASE ATTACH EXHIBIT)

SEE ATTACHED LEGAL

together with the tenants and appurtenances thereto belonging

Permanent Real Estate Index Number(s) SEE ATTACHED EXHIBIT

Street Address, if Improved, 119th & Marshfield, Calumet Park, Illinois
Title Commitment #CTI 007531197

TO HAVE AND TO HOLD the same unto said Party(ies) of the Second Part as aforesaid and to the proper use, benefit and behalf of said Party(ies) of the Second Part forever.

Subject to:

This deed is executed pursuant to and in exercise of the power and authority granted to and vested in said Trustee by the terms of the said deed or deeds in trust delivered to said Trustee in pursuance of the Trust Agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage, if any there be, of record in said county affecting the said real property or any part thereof given to secure the payment of money and remaining unrepaid at the date of the delivery thereof.

IN WITNESS WHEREOF, said Party of the First Part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and Attested to by its Assistant Vice President, the day and year first above written.

ATTEST

FIRST BANK NATIONAL ASSOCIATION
as Trustee as aforesaid,

By: *[Signature]*
Assistant Vice President

By: *[Signature]*
Vice President

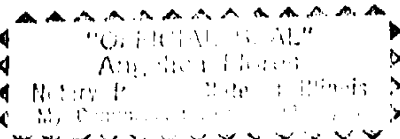
STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that *William M. Walsh* Vice President of FIRST BANK NATIONAL ASSOCIATION, and *Joseph Hildebrand* Assistant Vice President thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and that the corporate seal of said Bank did affix the said corporate seal of said bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

MY COMMISSION EXPIRES

GIVEN under my hand Notarial Seal this 8th day

of December, A.D. 1994



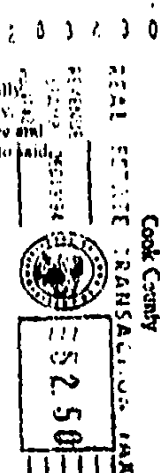
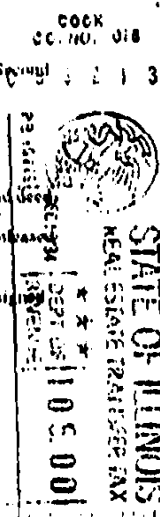
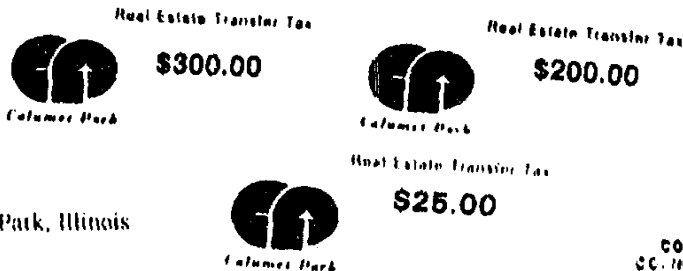
[Signature]
Notary Public

AFTER RECORDING MAIL THIS DEED TO:

Columbia Holdings, LLC
311 S. Wacker Dr. Ste 5450
Chicago, IL 60606
no. steve cooper

THIS INSTRUMENT WAS PREPARED BY:

JOHN K. MEIER
400-110 North Michigan Avenue
Chicago, Illinois 60611



7/11/95 to 11/15/94

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-11 RECORD ION
140013 GRAN 7084 12/15/94 11129100
441013 R-OK-10477222
COMMUNITY RECORDS
2000000000

UNOFFICIAL COPY

EXHIBIT A

LOTS 1, 2, 3, 4 AND 5 IN BLOCK 3 IN BUTTERFIELD'S SUBDIVISION OF LOTS 1, 2, 3 AND 6 IN KRUEGER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF THE NORTH AND SOUTH 15 FOOT WIDE PUBLIC ALLEY AS HERETOFORE DEDICATED IN BLOCK 3 IN BUTTERFIELD'S SUBDIVISION AFORESAID, LYING NORTH OF THE WESTERLY PROLONGATION OF THE SOUTH LINE OF LOT 5 IN SAID BLOCK 3.

PARCEL 2

LOTS 1, 2, 3, 4 AND 5, INCLUDING THE PRIVATE ALLEY LYING SOUTH OF AND ADJACENT TO SAID LOTS, IN THE RESUBDIVISION OF LOTS 40 TO 44 IN BLOCK 3 IN BUTTERFIELD'S SUBDIVISION OF LOTS 1, 2, 3 AND 6 IN KRUEGER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AS PER PLAT RECORDED JUNE 27, 1893 AS DOCUMENT NO. 1892794.

PERMANENT INDEX NUMBERS:

25-30-203-001-0000
25-30-203-002-0000
25-30-203-003-0000
25-30-203-004-0000
25-30-203-005-0000
25-30-203-016-0000
25-30-203-017-0000
25-30-203-018-0000
25-30-203-019-0000
25-30-203-020-0000

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