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UNOFFICIAL COPY

04047760

PREPARED BY
BANK UNITED OF TEXAS FSB
1301 N. BASSWOOD
4TH FLOOR
SCHAMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

BANK UNITED OF TEXAS FSB
1301 N. BASSWOOD 4TH FLOOR
SCHAMBURG, IL 60173

ATTN: POST CLOSING
LOAN# 00008265

04047760
DEPT-01 RECORDING \$23.00
199999 TRAN 6509 12/15/94 0913100
8895 DW 14-047760
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK UNITED OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 6, 1994 executed by ANICETO LOPEZ AND PATRICIA LOPEZ, HUSBAND AND WIFE AND SAMUEL VALDEZ, AN UNMARRIED PERSON AND REBECCA SANCHEZ MARRIED TO ANAUL MIRANDA.

to NATIONAL MORTGAGE AND LOAN SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2548 W. DIVISION STREET, CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 4 IN BLOCK 1 IN BOTSFORD'S SUBDIVISION OF BLOCK 7 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.N.: 13-36-430-021

Commonly known as: 1648 NORTH CAMPBELL AVENUE, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On DECEMBER 6, 1994 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared **ROBERT MALDONADO**
known to me to be the **PRESIDENT**
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

NATIONAL MORTGAGE AND LOAN SERVICES, INC.
Robert Maldonado
BY: **ROBERT MALDONADO**
ITS: **PRESIDENT**

BY: _____
ITS: _____
WITNESS: _____

Notary Public *Michael G. Boria*
Cook County,
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
MICHAEL G. BORJA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/1996

UNOFFICIAL COPY

Property of Cook County Clerk's Office

04027750